



**2019-002062**

**Klamath County, Oregon**

**03/06/2019 03:34:00 PM**

**Fee: \$97.00**

After Recording, Return To:  
MORTGAGE CONNECT, LP  
260 AIRSIDE DRIVE  
MOON TOWNSHIP, PA 15108  
File No. 960238

**Grantee(s) Tax-Mailing Address:**  
**6615 Schmidt Ln., Apt. 10, El Cerrito, CA, 94530**

**PROPERTY APPRAISAL (TAX/APN) PARCEL IDENTIFICATION NUMBER**  
**R237924**

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**SPECIAL/LIMITED WARRANTY DEED**

**U.S. BANK NATIONAL ASSOCIATION**, hereinafter grantor, whose tax-mailing address is **9380 Excelsior Blvd, Hopkins, MN 55343**, for \$94,950.00 (Ninety Four Thousand Nine Hundred Fifty Dollars and Zero Cents) in consideration paid, grants with covenants of limited warranty to **Margaux Eliot Flood**, hereinafter grantee, whose tax mailing address is **6615 Schmidt Ln., Apt. 10, El Cerrito, CA, 94530**, the following real property:

**SEE "EXHIBIT A" ATTACHED HERETO FOR LEGAL DESCRIPTION**

Prior instrument reference: **2018-012115** recorded on **10/03/2018**

The real property described above is conveyed subject to the following: All easements, covenants, conditions and restrictions of record; All legal highways; Zoning, building and other laws, ordinances and regulations; Real estate taxes and assessments not yet due and payable; Rights of tenants in possession.

TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title interest, lien equity and claim whatsoever of the said grantor, either in law or equity, to the only proper use, benefit and behalf of the grantee forever.

BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSONS RIGHTS, IF ANY, UNDER ORS 195.300 (Definitions for ORS 195.300 to 195.336), 195.301 (Legislative findings) AND 195.305 (Compensation for restriction of use of real property due to land use regulation) TO 195.336 (Compensation and Conservation Fund) AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY THAT THE UNIT OF LAND BEING TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR PARCEL, AS DEFINED IN ORS 92.010 (Definitions for ORS 92.010 to 92.192) OR 215.010 (Definitions), TO VERIFY THE APPROVED USES OF THE LOT OR PARCEL, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES, AS DEFINED IN ORS 30.930 (Definitions for ORS 30.930 to 30.947), AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 195.300 (Definitions for ORS 195.300 to 195.336), 195.301 (Legislative findings) AND 195.305 (Compensation for restriction of use of real property due to land use regulation) TO 195.336 (Compensation and Conservation Fund) AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010.

Executed by the undersigned on February 05, 2019:

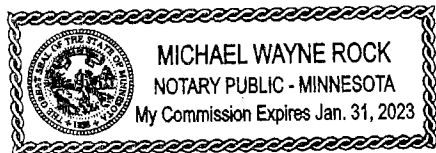
  
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**U.S. BANK NATIONAL ASSOCIATION**

By: Rita J. Heinn

Its: Assistant Vice President

STATE OF Minnesota  
COUNTY OF Hennepin

The foregoing instrument was acknowledged before me on February 05, 2019 by  
Rita J. Heinn its Assistant Vice President on behalf of **U.S. BANK  
NATIONAL ASSOCIATION** who is personally known to me or has produced  
N/A as identification, and furthermore, the aforementioned person has  
acknowledged that his/her signature was his/her free and voluntary act for the purposes set forth  
in this instrument.



  
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Notary Public

This instrument prepared by:

Jay A. Rosenberg, Esq., Member Oregon Bar, Rosenberg LPA, Attorneys At Law, 3805  
Edwards Road, Suite 550, Cincinnati, Ohio 45209 (513) 247-9605 Fax: (866) 611-0170.

**EXHIBIT A  
(LEGAL DESCRIPTION)**

**LOT 14, BLOCK 31, TRACT NO. 1184, OREGON SHORES UNIT #2 FIRST  
ADDITION, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE  
OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON**

**PROPERTY ADDRESS 34542 KERRY DRIVE, CHILOQUIN, OR 97624**