After recording return to: JOSHUA TREE ASSOCIATES LLC **301 THELMA DR. #153 CASPER, WY 82609**

Until a change is requested, tax statements shall be sent to the following address: JOSHUA TREE ASSOCIATES LLC **301 THELMA DR. #153 CASPER, WY 82609**

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Klamath County, Oregon

03/15/2019 10:36:01 AM

Fee: \$92.00

This space reserved

WARRANTY DEED

A Lee Adair, a single man as sole owner, Grantor, whose address is 31871 Via Oso, Coto de Caza, California 92679, conveys and warrants to Joshua Tree Associates, LLC, a Wyoming Limited Liability Company, Grantee, whose address is 301 Thelma Dr. #153, Casper, WY 82609, the following described real property free of encumbrances, except as specifically set forth herein situated in Klamath County, Oregon, to wit:

See Attached Exhibit 'A' Made A Part Hereof By Reference.

This property is free from encumbrances, except: None.

BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 197.352. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30,930 AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 197.352.

The true consideration for this conveyance is \$1.00 and other good and valuable consideration.

Dated this 8 day of Febru	, Add , 20 1 g.
A Lee Adair	
State of,	, County of
This instrument was acknowledged befor Lee Adair	re me on by A.
My commission expires: Notary Public for the State of	SEE ATTRCHED CEATIFICATE TE Q-8-19 NOTRAY INTIACE

CALIFORNIA ALL-PURPOSE CERTIFICATE OF ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

County of Orange
On 2/08/2019 before me, Holly Jegn Shook, Notary Public,
personally appeared A. Lee Adaic,
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that the/she/they executed the same in his/her/their authorized capacity(ies), and that by
his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

ADDITIONAL INFORMATION (OPTIONAL)

	DESCRIPTION OF THE ATTACHED DOCUMENT
	(Title or description of attached document)
	(Title or description of attached document continued)
Numbe	er of pages Document Date
	(Additional information)

WITNESS my hand and official seal.

State of California

NOTARY PUBLIC CONTACT INFORMATION

HOLLY JEAN SHOOK COMM...2212017 NOTARY PUBLIC-CALIFORNIA ORANGE COUNTY My Term Exp. August 28, 2021

The UPS Store 22431 Antonio Pkwy B160 Rancho Santa Margarita, CA 92688

> (949) 858-1234 tel (949) 589-1234 fax

store1672@theupsstore.com www.TheUPSStore.com/1672

EXHIBIT 'A'

Block 52 Lot 8 of the 4th Addition to Nimrod River Park as shown on map in official records of said county.

Also Known As: 3611 004D0 02200 000