

2019-003967

Klamath County, Oregon

04/15/2019 08:48:01 AM

Fee: \$82.00

OREGON

COUNTY OF KLAMATH

LOAN NO.: 7112203687

WHEN RECORDED MAIL TO:

ATTN: PHH MORTGAGE CORPORATION

C/O FIRST AMERICAN MORTGAGE SOLUTIONS, INC

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402, PH. (208) 528-9895



ASSIGNMENT OF TRUST DEED BY BENEFICIARY OR HIS SUCCESSOR IN INTEREST

FOR VALUE RECEIVED, PHH MORTGAGE CORPORATION, located at 1 MORTGAGE WAY, MOUNT LAUREL, NJ 08054, Assignor, who is the beneficiary, his successor in interest, or nominee thereof, under the below described Deed of Trust, does hereby grant, assign, transfer, and set over unto PINGORA LOAN SERVICING, LLC, located at 1755 BLAKE STREET, SUITE N200, DENVER, CO 80202, hereinafter called Assignee, his executors, administrators, successors and assigns, all of Assignor's rights, benefits, whatsoever accrued or to accrue, and its interest in and under that certain Deed of Trust dated NOVEMBER 13, 2014, executed and delivered by BRANDON E. DIERICK, Trustor(s), to FIRST AMERICAN, Original Trustee, for the benefit of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS DESIGNATED NOMINEE FOR MORTGAGE SOLUTIONS OF COLORADO, LLC, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS, Original Beneficiary, or designated nominee of the Original Beneficiary, and recorded on NOVEMBER 17, 2014 as Instrument No. 2014-011979 in the Records of the County Clerk's Office for KLAMATH County, State of OREGON, conveying the real property in said county, described as follows:

AS DESCRIBED IN SAID DEED OF TRUST

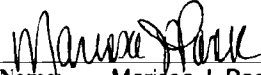
PROPERTY ADDRESS: 5673 AMERICAN AVE, KLAMATH FALLS, OR 97603

Assignor, the undersigned, does hereby covenant to and with said Assignee that the undersigned is the Beneficiary, his successor in interest, or the nominee thereof, under said Deed of Trust and that he has good right to convey, transfer, and assign the same, as aforesaid.

In construing this instrument and whenever the contest hereof so requires, the masculine gender includes the feminine and the neuter and the singular number includes the plural.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on 4/15/2019.

PHH MORTGAGE CORPORATION

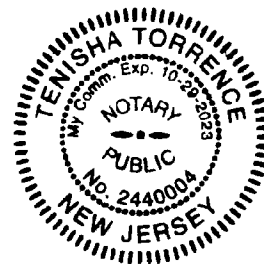

Name: Marissa J. Pack
Title: Assistant Vice President

STATE OF New Jersey

COUNTY OF Burlington) ss.

On 4/15/2019, before me, Tenisha Torrence personally appeared Marissa J. Pack known to me to be the Assistant Vice President of PHH MORTGAGE CORPORATION the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


Tenisha Torrence (COMMISSION EXP. 10/29/2023)
NOTARY PUBLIC



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Page 1 of 1

MIN: 100322114110405154
MERS PHONE: 1-888-679-6377