

2019-004563
Klamath County, Oregon



00239578201900045630020025

04/30/2019 11:43:53 AM

Fee: \$87.00

Recording Requested By:
Harris Land and Timber Company LLC

When Recorded mail to:
Tom Mcfarland
4818 15TH AVE SW
Seattle, WA 98106

Mail Tax Statements To:
Tom Mcfarland
4818 15TH AVE SW
Seattle, WA 98106

Returned at Counter

APN: R-3511-03400-00900-000
Prior Instrument Number:

Warranty Deed

For good and valuable consideration of \$4,999, the receipt and sufficiency of which is hereby acknowledged, Harris Land and Timber Company LLC, a Virginia Limited Liability Company, (GRANTOR), does hereby convey to Tom Mcfarland (GRANTEE), Sole Ownership, the following described real property situated in Klamath (COUNTY), Oregon (STATE):

Lot 5, Block 17, KLAMATH FOREST ESTATES, in the County of Klamath, State of Oregon. Code 8 MAP 3510-14CO TL 200

SUBJECT TO: Existing taxes, assessments, covenants, conditions, restrictions, rights of way and easements of record.

And the GRANTOR binds itself and its successors to warrant the title against its acts and none other, subject to the matters above set forth.

BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY THAT THE UNIT OF LAND BEING TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR PARCEL, AS DEFINED IN ORS 92.010 OR 215.010, TO VERIFY THE APPROVED USES OF THE LOT OR PARCEL, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES, AS DEFINED IN ORS 30.930, AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010.

Signature Page to Follow

APN:R-3511-03400-00900-000

Dated: 10/23/18

Signed and Sealed:

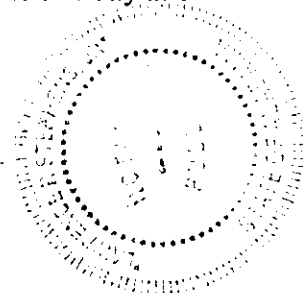
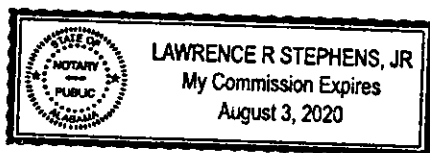
By: [Signature]
Managing Member: Luke Harris

STATE OF Alabama

COUNTY OF Lauderdale

I, Lawrence Stephens, a Notary Public of the County and State first above written do hereby certify that Luke Harris personally appeared before me this day and acknowledged the due execution of the foregoing instrument.

WITNESS my hand and official seal, this 23 day of Oct, 2018.



[Signature]

Notary Public AL, County, Lauderdale

My commission expire: Aug 3, 2020

Acting in AL, County, Lauderdale

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