Grantor Name and Address:
DONALD UNDERWOOD
JOYCE UNDERWOOD
4708 HORNED LARK DRIVE
KLAMATH FALLS. OR 97601

2019-006631

Klamath County, Oregon 06/13/2019 08:21:01 AM

Fee: \$97.00

Grantee Name and Address:

DONALD UNDERWOOD, TRUSTEE JOYCE UNDERWOOD, TRUSTEE 7773 EAGLE RIDGE DRIVE SAN DIEGO, CA 92119

After recording, return to:

KELLEY JAMES. ATTORNEY JAMES LEGAL GROUP, INC. 5360 JACKSON DRIVE, SUITE 220 LA MESA, CA 91942

Until requested otherwise, send all tax statements to:
DONALD UNDERWOOD, TRUSTEE
JOYCE UNDERWOOD, TRUSTEE
7773 EAGLE RIDGE DRIVE
SAN DIEGO, CA 92119

### **QUITCLAIM DEED**

DONALD UNDERWOOD and JOYCE UNDERWOOD, as tenants by the entirety, whose address is 4708 Horned Lark Drive, Klamath Falls, OR 97601 (referred to herein as "Grantor"), hereby releases and quitclaims to DONALD UNDERWOOD AND JOYCE UNDERWOOD, TRUSTEES, or any successors in trust, under THE DONALD AND JOYCE UNDERWOOD FAMILY LIVING TRUST dated April 30, 2019 and any amendments thereto, whose address is 7773 Eagle Ridge Drive, San Diego, CA 92119 (referred to herein as "Grantee"). all of Grantor's interest in and to the following described real property located in Klamath County, Oregon:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF

Property street address: 4708 Horned Lark Drive, Klamath Falls, OR 97601

EXCEPTIONS of record on file with the County of Klamath, Oregon.

The true consideration for this conveyance is:

NONE

Dated: 1 June 2019

BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8. OREGON LAWS 2010. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT. THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY THAT THE UNIT OF LAND BEING TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR PARCEL, AS DEFINED IN ORS 92.010 OR 215.010, TO VERIFY THE APPROVED USES OF THE LOT OR PARCEL, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES, AS DEFINED IN ORS 30.930. AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010.

GRANTOR:

Onald Underwood

KELLEY ANNE JAMES Commission No. 2287302

Commission Expires May 3, 2023

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

# **ACKNOWLEDGMENT**

State of California County of \(\sum{\lambda} \times \tilde{\lambda} \l
on <u>U///9</u> before me, <u>Ke//ey James</u> personally appeared <u>Jonal a (Jonal a Under Wood</u> , who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) (s) are subscribed to the within instrument and acknowledged to me that (s) she/they executed the same in (n) her/their authorized capacity (ies), and that by (n) her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

(Seal)

**GRANTOR:** 

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

## **ACKNOWLEDGMENT**

State of California County of San Diego )
On
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
WITNESS my hand and official seal.  KELLEY ANNE JAMES Commission No. 2287302 NOTARY PUBLIC - CALIFORNIA SAN DIEGO COUNTY Commission Expires May 3, 2023  Signature  (Seal)

### **EXHIBIT A**

### Legal Description

LOT 691, RUNNING Y RESORT, PHASE 8, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON.

The parties herein confirm and agree by their signatures above and/or acceptance of this document that the preparer of this document has not advised the parties on the propriety or suitability of the conveyance; has been engaged solely for the purpose of preparing this instrument; has prepared the instrument only from information given to preparer by the parties and/or their representatives; has not verified the accuracy of the consideration stated to have been paid or upon which any tax may have been calculated; has not verified the legal existence or authority of any party or person executing the document; has not been requested to provide nor has preparer provided a title search, an examination of title or legal description, an opinion on title, legal review or advice of any sort, or advice on property taxes, reassessments, other taxes or the tax, legal or non-legal consequences that may arise from the conveyance; and that they agree to hold harmless, indemnify and defend the preparer from and against any and all losses, liabilities, claims, demands, actions, suits, proceedings, and costs of every nature arising therefrom. The parties herein further agree at any time, and from time to time, to cooperate, adjust, initial, execute, re-execute and re-deliver such further deeds and documents, correct any defect, error or omission and do any and all such further things as may be necessary to implement and carry out the intent of the parties in making this conveyance. Preparer shall not be liable for any consequences arising from modifications to this document not made or approved by preparer.

19-020396 (DS)