

RECORDING COVER PAGE

PER ORS 205.234

LEGIBLE

PLEASE F COMPLET

00242220201900067590050053

06/17/2019 01:24:10 PM

2019-006759

Klamath County, Oregon

Fee: \$102.00

PRESENTING THE ATTACHED INSTRUMENT FOR RECORDING. ANY ERRORS IN THIS COVER SHEET DO NOT AFFECT THE TRANSACTION(S) CONTAINED IN THE INSTRUMENT ITSELF.

THIS COVER SHEET HAS BEEN PREPARED BY THE PERSON

AFTER RECORDING RETURN TO: NAME AND ADDRESS OF THE PERSON AUTHORIZE INSTRUMENT AFTER RECORDING AS REQUIR AND ORS 205.238.	
, Nationallink	
1000 Commerce Dr. 3"	Floor
# 370628 Pittsburgh, PA 15275	
1. NAME OF THE TRANSACTION(S), DESCREQUIRED BY ORS 205.234(A). NOTE: Transaction required or permitted by state law or rule federal law to, any transfer encumbrance or release affecting the state of t	n as defined by ORS 205.010 "means any action y or regulation to be recorded including, but not limited the to or an interest in real property".
2. Grantor(s) as described in ORS 205.160.	3232 New Mark Dr Miamisblug Oft 145342
3. Grantee(s) as described in ORS 205.160.	4870 Meadas Glenloof
HISON WIST	15/4 math Falls Gift 97/202
4. TRUE AND ACTUAL CONSIDERATION P convey fee title to any real estate and all memoranda	
5. UNTIL A CHANGE IS REQUESTED, All T address: for instruments conveying or contracting ORS 93.260.	ax Statements shall be sent to the following to convey fee title to any real estate reference
6. SATISFACTION OF ORDER OR WARRAI FULL PARTIAL	NT ORS 205.234 (1) (f).
7. LIEN DOCUMENTS: ORS 205.234 (1) (f).	Amount of Lien \$

After Recording Return To:

PNC Bank, N.A.

P. O. Bøx 8800

Dayton, OH 45401-8800

ATTM: PNC Bank, N.A.

Prepared By:

PNC Bank, N.A. P. O. Box 8800

Dayton, OH 45401-8800

MANUFACTURED HOUSING LIMITED POWER OF ATTORNEY

West

Loan #: xxxxxx4363 Case #: 48-48-6-0469537

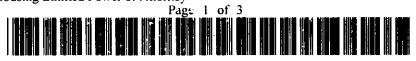
THE UNDERSIGNED hereby appoints PNC Bank, N.A., and its successor and/or assigns, as Lender Name my/our true and lawful Attorney-in-Fact, with power of substitution and revocations, to apply for a certificate of title or duplicate certificate of title to or record a lien and register and/or to transfer or assign the title to any person the below ("Collateral"): along with the following actions as though executed by me/us.

- (1) To execute in my/our behalf as my/our Attorney-in-Fact whatever documents are necessary to effectuate the sale of the Collateral in the event of a default by me/us under my/our Manufactured Home Installment Note, Security Agreement and Disclosure Statement, as applicable (the "Contract") which results in a repossession and sale of the Collateral securing the Contract, subject to the terms of the Contract and applicable state law governing disposition of the Collateral; or
- (2) For said purpose(s) to sign my/our name(s) and to do all things necessary to appointment, and to transfer or assign title to any property taken in trade or consideration for the purchase of the below described Collateral.
- (3) Re-title the Collateral to correct any errors or to ensure the proper perfection security interest in the Collateral.
- (4) To execute documents necessary to obtain and maintain insurance on the property and to receive, complete, execute or endorse, and deliver in my name or Lender's name any and all claim forms, agreements, assignments, releases, checks, drafts or other instruments and vehicles for the payment of money, relating to any insurance covering the Manufactured Home, the indebtedness secured by the Manufactured Home or the Real Property.

This limited Power of Attorney ("POA") shall be durable and not be affected by subsequent

Manufactured Housing Limited Power of Attorney

6874.27



disability or incapacity of the principal, or by the lapse of time. This POA shall not be construed as a waiver of my/our rights under the Contract or applicable state law governing the Contract and the sale of Collateral.

Description of Collateral:

Manufacturer:

Redmond

Model:

Redman

Year:

1997

Width/Length:

28.00/44.00

Serial Number:

New/Used:

Used

Hud Data Plate #: 43450 / 43451

BORROWER - Robert West - DATE

- BORROWER -Alison West - DATE -

Manufactured Housing Limited Power of Attorney

● 6874.27



xxxxxx4363 STATE OF _ COUNTY OF _____ This record was acknowledged before me on _____ Stamp (if required) Notary Public for Oregon OFFICIAL STAMP
MARLA MICHELE HANLON-ABEITA
NOTARY PUBLIC-OREGON
COMMISSION NO. 985025
MY COMMISSION EXPIRES MARCH 10, 2023 My Commission Expires:

Manufactured Housing Limited Power of Attorney

⇔ 6874.27

File No.: 289563AM

Page 5

EXHIBIT "A" LEGAL DESCRIPTION

Lot 43, FIRST ADDITION TO EVERGREEN MEADOWS TRACT 1329, according to the official plat thereof on file in the office of the County Clerk, Klamath County, Oregon.