2019-007270

Klamath County, Oregon

06/28/2019 09:12:00 AM

Fee: \$82.00

Recording Requested By:

Richmond Monroe Group

When Recorded Mail To:

Jeff Prose Richmond Monroe Group 82 Jim Linegar Ln Branson West, MO, 65737 (417) 447-2931

TS Ref #: 0009220000006422

RRR



CORPORATE ASSIGNMENT OF DEED OF TRUST

OR/KLAMATH

MERS #: 100055401264834336 / MERS Phone #: (888) 679-6377

Assignment Prepared on: May 31, 2019

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR INDYMAC BANK, F.S.B., A FEDERALLY CHARTERED SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS at 1901 E Voorhees Street, Suite C, Danville, IL, 61834 / P.O. Box 2026, Flint, MI, 48501-2026

Assignee: CSMC 2018-RPL7 TRUST at C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119

For value received, the Assignor does hereby grant, assign, transfer and convey, unto the above-named Assignee all interest under that certain Deed of Trust Dated: 7/13/2007, in the amount of \$207,000.00, executed by CHERYL ANN HICKEL to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR INDYMAC BANK, F.S.B., A FEDERALLY CHARTERED SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS and Recorded: 8/31/2007, Instrument #: 2007-015414 in KLAMATH County, State of Oregon.

Property Address: 4335 MEMORIE LANE, KLAMATH FALLS, OR, 97603

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

On: JUN 0 6 2019

By: ALICE ROYCE
Title: ASSISTANT SECRETARY

State of UTAH
County of SALT LAKE

On JUN 16 2019 , before me, Sasha Torres , a Notary Public in and for SALT LAKE in the State of UTAH, personally appeared YILCO POUC. , Assistant Secretary , MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Sasha Torres /#: 61422

SASHA TORRES

Notary Public State of Utah
My Commission Expires on:
October 14, 2020
Comm. Number: 691622

OR/KLAMATH