2019-008164

Klamath County, Oregon 07/19/2019 02:35:01 PM

Fee: \$87.00



## THIS SPACE RESERVED FOR RECORDER'S USE

After recording return to:
CRATER LAKE NATURAL HISTORY
ASSOCIATION, INCORPORATED, an Oregon non
profit corporation
PO BOX 157
Crater Lake, OR 97604

Until a change is requested all tax statements shall be
sent to the following address:
CRATER LAKE NATURAL HISTORY
ASSOCIATION, INCORPORATED, an Oregon non
profit corporation
PO BOX 157
Crater Lake, OR 97604
File No. 302803AM

## STATUTORY WARRANTY DEED

Xanterra Parks & Resorts, Inc., a Delaware corporation,

Grantor(s), hereby convey and warrant to

CRATER LAKE NATURAL HISTORY ASSOCIATION, INCORPORATED, an Oregon non profit corporation,

Grantee(s), the following described real property in the County of Klamath and State of Oregon free of encumbrances except as specifically set forth herein:

That portion of Government Lot 4, Section 6, Township 33 South, Range 7 1/2 East of the Willamette Meridian, Klamath County, Oregon, lying Northeasterly of the Crater Lake Highway.

That portion of Government Lot 3 and that portion of the SE1/4 NW1/4 of Section 6 in Township 33 South, Range 7 1/2 East of the Willamette Meridian, Klamath County, Oregon, lying and being Easterly of the Crater Lake Highway.

The true and actual consideration for this conveyance is \$340,000.00.

The above-described property is free of encumbrances except all those items of record, if any, as of the date of this deed and those shown below, if any:

2019-2020 Real Property Taxes, a lien not yet due and payable

Page 2 Statutory Warranty Deed Escrow No. 302803AM

BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY THAT THE UNIT OF LAND BEING TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR PARCEL, AS DEFINED IN ORS 92.010 OR 215.010, TO VERIFY THE APPROVED USES OF THE LOT OR PARCEL, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES, AS DEFINED IN ORS 30.930, AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010.

Dated this	
XANTERRA PARKS & RESORTS INC., a Delaware corporation	
By: Josh R langh	
Gordon R. Taylor, as Chief Parks Officer	

State of <u>lolorado</u> ss. County of <u>Arapahoe</u>

On this 11 day of July, 2019, before me, Vil Sechen feld - a Notary Public in and for said state, personally appeared Gordon R. Taylor known to me to be as Chief Parks Officer of the Xanterra Parks & Resorts, Inc., a Delaware Corporation, and acknowledged to me that pursuant to a Resolution of the Board of Directors, he/she executed the foregoing in said Corporation name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public for the State of Colorado

Residing at: Harker, Colorado

Commission Expires: 12-22-2022

NOTARY PUBLIC STATE OF COLORADO NOTARY ID 19984034908 MY COMMISSION EXPIRES 12/22/2022

**NILI SEIDENFELD**