2019-008329

Klamath County, Oregon

07/24/2019 09:03:01 AM

Fee: \$87.00

WHEN RECORDED MAIL TO Aldridge Pite, LLP 111 SW Columbia Street #950 Portland, OR 97201

MAIL TAX STATEMENT TO: Champion Mortgage, LLC 8950 Cypress Waters Boulevard Coppell, TX 75019

Space Above For Recorder's Use

TS No: 000515-118456

SPECIAL WARRANTY DEED

The true consideration for this conveyance is other value given as hereby duly recognized between Grantor and Grantee.

Grantor:

CHAMPION MORTGAGE COMPANY

Grantee:

FEDERAL NATIONAL MORTGAGE ASSOCIATION

Grantor conveys and specially warrants to Grantee the following described real property, free of encumbrances created or suffered by the Grantor except as specifically set forth herein:

LOT 41 IN BLOCK 19 OF TRACT NO. 1113, OREGON SHORES UNIT 2, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK, KLAMATH COUNTY, OREGON.

Commonly known as: 33612 SUNDANCE CIR., CHILOQUIN, OR 97624

BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY THAT THE UNIT OF LAND BEING TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR PARCEL, AS DEFINED IN ORS 92.010 OR 215.010, TO VERIFY THE APPROVED USES OF THE LOT OR PARCEL, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES, AS DEFINED IN ORS 30.930, AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010.

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T.S. No. 000515-118456 APN:

through or under Grantor.	Same by,
Dated this S day of July , 2019 By: Name: Blaze Randazzo Title: Assistant Secretary	_
STATE OF TEXAS COUNTY OF NWOW }	
on 7/15/19 before me, Jason White, personally appeared Blaze Rand	azzo , who
proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to this instacknowledged to me that the same was executed in by their authorized capacity.	rument and
I certify under penalty of perjury under the laws of the State of that the foregoing partrue and correct.	agraph is
WITNESS in hand and official seal.	
Signature (seal)	
Name: Jasan White	

JASON WHITE Notary Public, State of Texas Comm. Expires 11-03-2020 Notary ID 130888360