Return to: Pacific Power 1950 Mallard Ln.

Klamath Falls, OR 97601

2019-009740 Klamath County, Oregon



08/23/2019 03:30:24 PM

Fee: \$92.00

CC#: 11176 WO#: 6714204

## RIGHT OF WAY EASEMENT

For value received, Mark H. Gaffney, a single man ("Grantor"), hereby grants to PacifiCorp, an Oregon corporation, its successors and assigns, ("Grantee"), a perpetual easement for a right of way 20 feet in width and 255 feet in length, more or less, for the construction, reconstruction, operation, maintenance, repair, replacement, enlargement, and removal of Grantee's electric power transmission, distribution and communication lines and all necessary or desirable accessories and appurtenances thereto, including without limitation: supporting towers, poles, props, guys and anchors, including guys and anchors outside of the right of way; wires, fibers, cables and other conductors and conduits therefor; and pads, transformers, switches, vaults and cabinets, along the general course now located by Grantee on, over, across or under the surface of the real property of Grantor in Klamath County, State of Oregon, more particularly described as follows and/or shown on Exhibit(s) A attached hereto and by this reference made a part hereof:

A portion of:

All that real property situated in Section 2, Township 35 South, Range 8 East of the Willamette Meridian being described as follows:

E 1/2 W 1/2 of Government Lot 1 in Section 2, Township 35 South, Range 8 East of the Willamette Meridian in the County of Klamath, State of Oregon.

Assessor's Map No. 3508-00200-00200

Parcel No. 251541

Together with the right of ingress and egress, for Grantee, its contractors, or agents, to the right of way from adjacent lands of Grantor for all activities in connection with the purposes for which this easement has been granted; and together with the present and (without payment therefor) the future right to keep the right of way and adjacent lands clear of all brush, trees, timber, structures, buildings and other hazards which might endanger Grantee's facilities or impede Grantee's activities.

At no time shall Grantor place, use or permit any equipment, material or vegetation of any kind that exceeds twelve (12) feet in height, light any fires, place or store any flammable materials, on or within the boundaries of the right of way. Subject to the foregoing limitations, the surface of the right of way may be used for other purposes not inconsistent, as defined by the Grantee, with the purposes for which this easement has been granted.

JURY WAIVER. TO THE FULLEST EXTENT PERMITTED BY LAW, EACH OF THE PARTIES HERETO WAIVES ANY RIGHT IT MAY HAVE TO A TRIAL BY JURY IN

RESPECT OF LITIGATION DIRECTLY OR INDIRECTLY ARISING OUT OF, UNDER OR IN CONNECTION WITH THIS EASEMENT. EACH PARTY FURTHER WAIVES ANY RIGHT TO CONSOLIDATE, OR TO REQUEST THE CONSOLIDATION OF, ANY ACTION IN WHICH A JURY TRIAL HAS BEEN WAIVED WITH ANY OTHER ACTION IN WHICH A JURY TRIAL CANNOT BE OR HAS NOT BEEN WAIVED. THIS PARAGRAPH WILL SURVIVE THE EXPIRATION OR TERMINATION OF THIS AGREEMENT.

Grantor represents and warrants that it possesses all right, title and interest in and to the right of way area, free and clear of any lien, security interest, encumbrance, claim, license or other restriction that would interfere with Grantee's use of the right of way area for the purposes contemplated hereunder.

The rights and obligations of the parties hereto shall be binding upon and shall benefit their respective heirs, successors and assigns and shall run with the land.

respective heirs, successors and assigns and shall run with the land.
Dated this 16 TH day of AUGUST, 2019
Ma 4 L
Mark H. Gaffney GRANTOR
*****************
INDIVIDUAL ACKNOWLEDGEMENT
State of } Ss.  County of } Ss.
This instrument was acknowledged before me on this <u>lle</u> day of <u>flug us +</u> , 2019,
This instrument was acknowledged before me on this <u>IL</u> day of <u>August</u> , 2019, by <u>Mark H. Gaffhey</u> .  Name(s) of individual(s) signing document
OFFICIAL STAMP  Matery Public
OFFICIAL STAMP  KIRSTEN NICOLE MOLLER-WEST  NOTARY PUBLIC - OREGON  COMMISSION NO. 964522  My commission expires: Jy 10, 2021

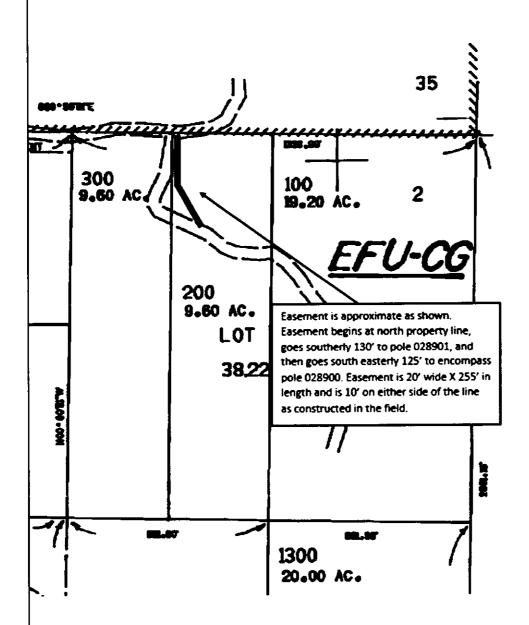
COMMISSION NO. 964522 MY COMMISSION EXPIRES JULY 18, 2021

## PROPERTY DESCRIPTION

In the NE 1/4 of Section 02, Township 35S, Range 08E of the W.M. Meridian, Klamath County, State of Oregon.

Map / Tax Lot or Assessor's Parcel No.: 3508-00200-00200





CC#:11176 WO#:6714204 ROW#:

Landowner: Mark Gaffney

Drawn by: Shelangouski

**EXHIBIT A** 

This drawing should be used only as a representation of the location of the easement area. The exact location of all structures, lines and appurtenances is subject to change within the boundaries of the described easement area.

