2019-009895

Klamath County, Oregon 08/28/2019 02:15:01 PM

Fee: \$82.00

When Recorded Return To: Fannie Mae C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Buyer Loan Number 430144091 Fannie Mae Loan # 1703219353



CORPORATE ASSIGNMENT OF DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, NATIONSTAR MORTGAGE LLC, WHOSE ADDRESS IS 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Deed of Trust with all interest secured thereby, all liens, and any rights due or to become due thereon to U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR THE NRZ PASS-THROUGH TRUST XIV, WHOSE ADDRESS IS 60 LIVINGSTON (ASSIGNE). (ASSIGNÉE).

Said Deed of Trust is dated 02/01/2007, and executed by LORETTA F COOPER to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS DESIGNATED NOMINEE FOR WATERSTONE MORTGAGE, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS, and recorded on 02/05/2007, in Recording # 2007-001983, in the office of the Recorder of KLAMATH County, Oregon.

Re-Record: 02/13/2007 BK: PG: INSTR: 2007-002486.

Dated this 28th day of August in the year 2019 NATIONSTAR MORTGAGE LLC

Othle KATELYNN DESROSIERS

VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 28th day of August in the year 2019, by Katelynn Desrosiers as VICE PRESIDENT of NATIONSTAR MORTGAGE LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

DANIELLE KENNEDY

COMM EXPIRES: 08/06/2021

DANIELLE KENNEDY Notary Public - State of Florida Commission # GG 131749 My Comm. Expires Aug 6, 2021 Bonded through National N

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FNMA1 405929540 2019-RPL2-PL3-SALE DOCR T281908-12:53:55 [C-1] EFRMOR1





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