

2019-010368

Klamath County, Oregon

09/06/2019 12:17:01 PM

Fee: \$97.00

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO:

Raury A. Blackman
2615 Patterson St.
Klamath Falls Or.
97603

ESCROW NO.: FMN12119

SPACE ABOVE THIS LINE FOR RECORDER'S USE

\$113,000 Special Warranty Deed

For the consideration of and other valuable considerations, I or we,

Fannie Mae AKA Federal National Mortgage Association, organized under the Laws of the United States of America who acquired title as Federal National Mortgage Association

do/does hereby convey to

Raury A Blackman

the following real property situated in Klamath County, Oregon :

MAP ID#

see attached exhibit "A"

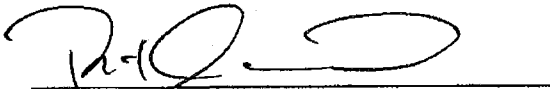
SUBJECT TO: Current taxes and other assessments, reservations in patents and all easements, rights of way, encumbrances, liens, covenants, conditions, restrictions, obligations, and liabilities as may appear of record.

And the Grantor hereby binds itself and its successors to warrant and defend the title, against all acts of the Grantor herein, and no other, subject to the matters set forth.

Dated: 8/30/2019

Grantor(s):

Fannie Mae A/K/A Federal National Mortgage Association, organized and existing under the laws of the United States of America who acquired title as Federal National Mortgage Association, by Lawyers Title Insurance Company as attorney in fact


Robert Furman, Authorized Signer

State of
County of

} ss:

On _____, 20____, before me personally appeared _____ the _____ of _____

whose identity was proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to this document and who acknowledged that he/she signed the above/attached document in his or her authorized capacity (ies)

(Seal)

Notary Public

Commission Expires: _____

CALIFORNIA ALL PURPOSE ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document, to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA }

COUNTY OF Riverside }

On 8/30/2019 before me, Casandra Bertotti Notary
Date Insert Name and Title of the officer

Public, personally appeared Robert Garcia authorized signor _____

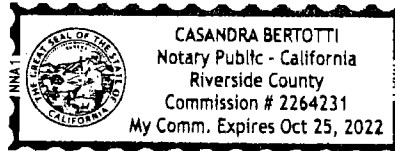
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature: _____



OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent attachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: _____ Document Date: _____

Number of Pages: _____ Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signers Name: _____

☐ Corporate Officer – Title(s) _____

☐ Partner - ☐ Limited ☐ General

☐ Individual ☐ Attorney in Fact

☐ Trustee ☐ Guardian or Conservator

☐ Other: _____

Signer is Representing: _____

Signers Name: _____

☐ Corporate Officer – Title(s) _____

☐ Partner - ☐ Limited ☐ General

☐ Individual ☐ Attorney in Fact

☐ Trustee ☐ Guardian or Conservator

☐ Other: _____

Signer is Representing: _____

EXHIBIT "A"

Beginning at a point on the East line of Patterson Street which is North $89^{\circ}06'$ East a distance of 30 feet, and North $0^{\circ}51'$ West a distance of 117.5 feet from the iron axel which marks the Southwest corner of the NE1/4 SW1/4 of Section 1, Township 39 South, Range 9 in Klamath County Oregon, and running thence; North $0^{\circ}51'$ West along the East right of way line of Patterson Street, a distance of 100 feet to an iron pin; thence North $89^{\circ}09'$ East a distance of 150 feet; thence South $0^{\circ}51'$ East parallel to the East line of Patterson Street, a distance of 100 feet; thence South $89^{\circ}09'$ West a distance of 150 feet to the point of beginning.