2019-010429

Klamath County, Oregon

09/09/2019 11:33:01 AM

Fee: \$87.00

**Recording Requested By:** 

Richmond Monroe Group

When Recorded Mail To: Jeff Prose Richmond Monroe Group 82 Jim Linegar Ln Branson West, MO, 65737 (417) 447-2931

TS Ref #: 0009220000017084



\*\*\*CORRECTIVE ASSIGNMENT BEING RECORDED TO CORRECT THE ASSIGNOR AND ORIGINAL LENDER ON THE ASSIGNMENT PREVIOUSLY RECORDED ON 10/24/2011 AS INSTRUMENT# 2011-011851\*\*\*

OR/KLAMATH

MERS #: 100016500006741879 / MERS Phone #: (888) 679-6377

Assignment Prepared on: August 21, 2019

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS DESIGNATED NOMINEE FOR GN MORTGAGE, LLC., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS at 1901 E Voorhees Street, Suite C, Danville, IL, 61834 / P.O. Box 2026, Flint, MI,

Assignee: BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP at C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119

For value received, the Assignor does hereby grant, assign, transfer and convey, unto the above-named Assignee all interest under that certain Deed of Trust Dated: 4/24/2007, in the amount of \$124,900.00, executed by JACQUELYN L LUCAS-BUTCHER to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR GN MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS and Recorded: 4/27/2007, Instrument #: 2007-007601 in KLAMATH County, State of Oregon.

Property Address: 3453 BOARDMAN AVENUE, KLAMATH FALLS, OR, 97603

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS DESIGNATED NOMINEE FOR GN MORTGAGE, LLC., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS

ECTRONIC STATE AUG 2 8 2019 On: ye Mussyan Kyle Runyan Bv: Name: **Assistant Secretary** State of UTAH County of SALT LAKE

AUG 2 8 2019 Randall W. Holland , before me, in and for SALT LAKE in the State of UTAH, personally appeared 1<46 (2004an), Assistant Secretary, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS DESIGNATED NOMINEE FOR GN MORTGAGE, LLC., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS

SUCCESSORS AND ASSIGNS, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal lll u an Holland NUV 2 0 2022 Randall W. 703404

