

When Recorded Return To:  
Nationstar Mortgage LLC  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683



CORPORATE ASSIGNMENT OF DEED OF TRUST

CORRECTIVE CORPORATION ASSIGNMENT OF DEED OF TRUST: TO CORRECT THE DEED OF TRUST RECORDING REFERENCE. ORIGINAL CORPORATION ASSIGNMENT OF DEED OF TRUST RECORDED ON 01/09/2014 IN INSTR#: 2014-000171

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, GENERATION MORTGAGE COMPANY, LLC F/K/A GENERATION MORTGAGE COMPANY, WHOSE ADDRESS IS C/O NATIONSTAR MORTGAGE LLC, 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Deed of Trust with all interest secured thereby, all liens, and any rights due or to become due thereon to NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY, WHOSE ADDRESS IS 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019 (855)683-3095, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Deed of Trust is dated 04/02/2009, and executed by CONNIE NALETTE to PLAZA HOME MORTGAGE INC., and recorded on 04/07/2009, in Recording # 2009-004851, in the office of the Recorder of KLAMATH County, Oregon.

Dated this 12th day of September in the year 2019  
GENERATION MORTGAGE COMPANY, LLC F/K/A GENERATION MORTGAGE COMPANY, by NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY, its Attorney-in-Fact

ALAN BAKER  
VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 12th day of September in the year 2019, by Alan Baker as VICE PRESIDENT of NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY as Attorney-in-Fact for GENERATION MORTGAGE COMPANY, LLC F/K/A GENERATION MORTGAGE COMPANY, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

JULIE MARTENS  
COMM EXPIRES: 5/22/2022



JULIE MARTENS  
Notary Public - State of Florida  
Commission # GG 221059  
My Comm. Expires May 22, 2022  
Bonded through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
NSBTA 408209531 CHAMP CURATIVE (R) DOCR T121909-09:28:09 [C-1] EFRMOR1



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