

2019-010719

Klamath County, Oregon

09/13/2019 03:46:13 PM

Fee: \$92.00

WHEN RECORDED, MAIL TO:
JPMorgan Chase Bank, N.A.
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 1955225360

SUBSTITUTION OF TRUSTEE and FULL RECONVEYANCE

MERS Address: Mortgage Electronic Registration Systems, Inc., P.O. Box 2026, Flint, Michigan, 48501-2026

WHEREAS, HENRY S BELDEN AND STEVE VANCE BELDEN whose address is 4571 STEPHEN CIR NW SWT 200 KANTON, OH 44718 was the original Trustor, REGIONAL TRUSTEE SERVICE CORPORATION was the original Trustee, and MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS DESIGNATED NOMINEE FOR GN MORTGAGE, LLC, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS was the designated nominee of the original beneficiary under that certain Deed of Trust dated 10/20/2004 in KLAMATH County, Oregon, under Vol M04 and Page 76446, recorded on 11/05/2004.

Property is commonly known as: 5531, 5533, 5535, 5537 GLENRIDGE WAY, KLAMATH FALLS, OR 97603.

WHEREAS, the undersigned, acknowledging full payment of said Deed of Trust and debt, desires to substitute a new Trustee under said Deed of Trust in place and stead of said original Trustee thereunder. NOW, THEREFORE, the undersigned hereby substitutes J.P. MORGAN CHASE CUSTODY SERVICES, INC., as Trustee under said Deed of Trust and directs said J.P. MORGAN CHASE CUSTODY SERVICES, INC. to reconvey, without warranty, to the parties entitled thereto the estate now held by him under said Deed of Trust.

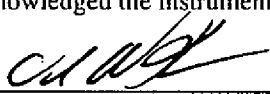
Dated on 9/11/19 (MM/DD/YYYY)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS DESIGNATED NOMINEE FOR GN MORTGAGE, LLC, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS

By: 
Arcola Freeman VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA

On 9/11/19 (MM/DD/YYYY), before me appeared Arcola Freeman, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS DESIGNATED NOMINEE FOR GN MORTGAGE, LLC, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).


Ira D. Brown #16206
Notary Public - State of LOUISIANA
Commission Expires: LIFETIME

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 16206

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
CHAS6 408212287 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) PRIME MIN
100016500003667580 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI
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Loan Number 1955225360

J.P. MORGAN CHASE CUSTODY SERVICES, INC. , hereby accepts the foregoing appointment as Trustee under said Deed of Trust and as successor Trustee, pursuant to a written request from the designated nominee of the present Beneficiary and in accordance with the provisions of said Deed of Trust, DOES HEREBY CONVEY to the person or persons legally entitled thereto, without warranty, the estate, title and interest now held by the undersigned in and to the premises more fully described in said Deed of Trust.

Dated on 9/11/19 (MM/DD/YYYY)
J.P. MORGAN CHASE CUSTODY SERVICES, INC.

By: , as Trustee
Angela Williams VICE PRESIDENT

STATE OF LOUISIANA COUNTY OF OUACHITA
On 9/11/19 (MM/DD/YYYY), before me appeared Angela Williams, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of J.P. MORGAN CHASE CUSTODY SERVICES, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).


Vicki C. Knighten #54231
Notary Public - State of LOUISIANA
Commission Expires: LIFETIME

Vicki C. Knighten
Ouachita Parish, Louisiana
Lifetime Commission
Notary Public ID #54231

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
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