

2019-010721

Klamath County, Oregon

09/13/2019 03:51:01 PM

Fee: \$82.00

PREPARED BY: RLMS  
AFTER RECORDING RETURN TO:  
RUSHMORE LOAN MANAGEMENT SERVICES LLC  
1755 Wittington Place, Suite 400  
Dallas, TX 75234

ASSIGNMENT OF MORTGAGE

LOAN #: [REDACTED]

FOR VALUE RECEIVED:

ASSIGNOR: SECRETARY OF HOUSING AND URBAN DEVELOPMENT

ASSIGNOR ADDRESS: 451 7<sup>TH</sup> STREET S.W., WASHINGTON, DC 20410

HEREBY GRANTS, ASSIGNS, AND TRANSFERS TO:

ASSIGNEE: U.S. BANK NATIONAL ASSOCIATION NOT IN ITS INDIVIDUAL CAPACITY BUT  
SOLELY AS TRUSTEE FOR THE RMAC TRUST SERIES 2016-CTT

ASSIGNEE ADDRESS: 60 LIVINGSTON AVENUE, EP-MN-WS3D, ST. PAUL, MN 55107

ALL BENEFICIAL INTEREST UNDER THAT CERTAIN DEED OF TRUST:

DATED: 03/10/2009

ORIGINAL LOAN AMOUNT: \$163,359.00

GRANTOR/BORROWER: NICHOLAS BISHOP AND NICOLE BISHOP

ORIGINAL BENEFICIARY: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC ("MERS") AS NOMINEE  
FOR EAGLE HOME MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS

ORIGINAL TRUSTEE: AMERITITLE

RECORDED IN THE OFFICIAL REAL PROPERTY RECORDS OF KLAMATH COUNTY, OREGON

RECORDED: 3/20/2009 IN BOOK/VOLUME/LIBER: N/A PAGE: N/A DOCUMENT: 2009-004056

PROPERTY SUBJECT TO LIEN: 3936 BARRY AVENUE, KLAMATH FALLS, OR 97603

TOGETHER WITH THE PROMISSORY NOTE SECURED BY SAID MORTGAGE AND ALSO ALL RIGHTS ACCRUED  
OR TO ACCRUE UNDER SAID DEED OF TRUST.

DATE: AUG 20 2019

SECRETARY OF HOUSING AND URBAN DEVELOPMENT  
BY RUSHMORE LOAN MANAGEMENT SERVICES LLC, ITS  
APPOINTED ATTORNEY IN FACT

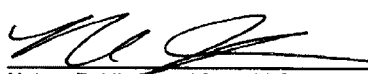
BY:   
NAME: Enadia Pierce  
TITLE: Assistant Vice President

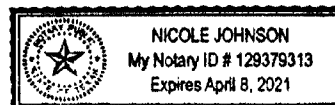
ACKNOWLEDGMENT

State of Texas ) SS:  
County of Dallas

On AUG 20 2019 before me the undersigned, a notary public in and for said state, personally  
appeared Enadia Pierce, personally known to me to be the duly authorized person who executed the within  
instrument on behalf of RUSHMORE LOAN MANAGEMENT SERVICES LLC and acknowledged/sworn to me that such  
Assistant Vice President, executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

Witness my hand and official seal.

  
Notary Public in and for said County and State  
My commission expires on: 4/8/2021



DO NOT GO BELOW THIS LINE