00247977201900114550010018

10/02/2019 10:30:32 AM

Fee: \$82.00

SPACE RESERVED FOR RECORDER'S USE

JOHN M. SPRINGER JR
24620 ST.HWY 49
ARURN CA. 9560Z
ALEXIS G-ARPLINO
1206 Silver Ridge WAY
SACHAMENTO CH. 95831 Grantee's Name and Address
After recording, return to (Name and Address): ALEXIS 6-BIZOUNO
1206 SILVER Ridge WAY
SACTO. CA. 95831
Until requested otherwise, send all tax statements to (Name and Address):
1206 Silver Ridge WAY SACRAMENTO CA, 95831

SACRAMENTO CA, 95831
KNOW ALL BY THESE PRESENTS that JOHN M. SPRINGER JR
hereinafter called grantor, for the consideration hereinafter stated, to grantor paid by BLEXIS GARDUNO
hereinafter called grantee, does hereby grant, bargain, sell and convey unto the grantee and grantee's heirs, successors and assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or in any way appertaining, situated in
THE NE 1/4, NE 1/4, SW 1/4 of SECTION 31, TOWNSHIP
15 SOUTH, RANGE 13 EAST OF The WILLAMETTE MovidIAN ILLAMATA COUNTY, OREGON, FUTTER DESCRIBED AS R 3513-03100-01200 10 ACRES I SUBJECT TO: COVENANTS, CONDITIONS, RESERVATIONS, EASEMENTS,
RESTRICTIONS, RIGHTS, RIGHT OF WAYS, AND ALL MATTERS OF
(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE) To Have and to Hold the same unto grantee and grantee's heirs, successors and assigns forever. And grantor hereby covenants to and with grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances except (if no exceptions, so state):
and that
grantor will warrant and forever defend the premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances. The true and actual consideration paid for this transfer, stated in terms of dollars, is \$
STATE OF OREGON, County of KIAMATY) ss. This instrument was acknowledged before me on October 1,2019,
$h_V \neq V(0 \times 1) \subseteq U(U(U(U)))$
This instrument was acknowledged before me on OCTODER 1,2019 by UNETTE PIERCE as POA TUR JOHN M. Springer Jr. of NIA
OFFICIAL STAMP SHEILAANN NELSON NOTARY PUBLIC - OREGON COMMISSION NO 970932 NY COMMISSION EXPIRES FEBRUARY 19. 2022