

2019-011595

Klamath County, Oregon

10/07/2019 08:14:01 AM

Fee: \$92.00

Prepared by, Recording Requested By
and Return to:

Charles A. Brown & Associates, P.L.L.C.
Charles A. Brown, Attorney at Law
2316 Southmore
Pasadena, TX 77502
713-941-4928

Charles A. Brown & Associates, P.L.L.C. d/b/a DocSolution, Inc. did not prepare a title search of the property encumbered by the security instrument described below. The preparer of this document makes no representation as to the status of the title, loan history, property use or zoning regulations concerning described property herein assigned, transferred or conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and/or their agent. No boundary survey was made at the time of this assignment, transfer or conveyance.

ASSIGNMENT OF DEED OF TRUST

994290099

Client ID: RMS/HUDAssn89+



* 5 5 9 8 7 2 *

Min: 100795400050032175 MERS Phone: 1-888-679-6377

FHA Case #: 4315044506

FOR AND IN CONSIDERATION of Ten dollars (\$10.00) and other value received, the undersigned,
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS DESIGNATED
NOMINEE FOR URBAN FINANCIAL GROUP, BENEFICIARY OF THE SECURITY INSTRUMENT,
ITS SUCCESSORS AND ASSIGNS, whose address is MERS, P.O. Box 2026, Flint, MI 48501-2026, does hereby
assign, transfer, convey, set over, and deliver to:

SECRETARY OF HOUSING AND URBAN DEVELOPMENT, forever and without recourse, whose address is
451 Seventh Street S.W., Washington, DC 20410

The following described deed of trust:

Dated: **9/23/2010**

Executed by: **GORDON J. FRIER AND LINDA FRIER, HUSBAND AND WIFE AS JOINT TENANTS**

Payable to: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR URBAN**
FINANCIAL GROUP, ITS SUCCESSORS AND ASSIGNS

Amount of Debt: **\$234,750.00**

Recorded: **9/29/2010**

Recording Information: As Document **2010-011538**

Recording Jurisdiction: **KLAMATH** County Clerk's Office, State of **OREGON**

Legal: **SEE ATTACHED EXHIBIT "A"**

Property Address: **2717 OLD MIDLAND ROAD, KLAMATH FALLS, OREGON 97603**

Executed this JUN 13 2019.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS DESIGNATED
NOMINEE FOR URBAN FINANCIAL GROUP, BENEFICIARY OF
THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS**

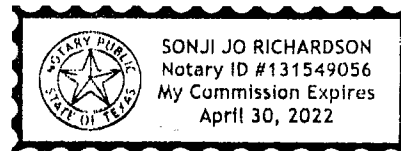
Armand Banque Etame
By: ARMAND BANQUE ETAME
Title: ASSISTANT VICE PRESIDENT

STATE OF TEXAS

COUNTY OF HARRIS

This instrument was acknowledged before me on 6/17/19 by ARMAND BANQUE ETAME the ASSISTANT VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), A, DELAWARE CORPORATION, AS DESIGNATED NOMINEE FOR URBAN FINANCIAL GROUP, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS, on behalf of said corporation.

Sonji Jo Richardson
Notary Public in and for the State of Texas
Notary's Printed Name: Sonji Jo Richardson
My Commission Expires: 4/30/2022



DOT for \$234,750.00 dated 9/23/2010

EXHIBIT "A"

Real property in the County of Klamath, State of Oregon, described as follows:

COMMENCING AT A POINT ON THE SOUTH LINE OF SECTION 34, TOWNSHIP 39 SOUTH, RANGE 9 EAST OF THE WILLAMETTE MERIDIAN, WHICH POINT IS 320 FEET EASTERLY FROM THE SOUTHWEST CORNER OF SAID SECTION ; THENCE NORTHERLY AND PARALLEL WITH THE WESTERLY LINE OF SAID SECTION A DISTANCE OF 1,481.6 FEET; THENCE EASTERLY AT RIGHT ANGLES 147 FEET; THENCE SOUTHERLY PARALLEL WITH THE WESTERLY LINE OF SAID SECTION AND 467 FEET DISTANCE THEREFROM 1,481.6 FEET TO THE SOUTH LINE OF SAID SECTION; THENCE WESTERLY 147 FEET TO THE POINT OF BEGINNING.

EXCEPTING RIGHT OF WAY OF COUNTY ROAD ALONG THE SOUTH LINE OF SAID TRACT.

Tax Parcel Number: RS87074