2019-011635 Klamath County, Oregon



Recording Requested By: U.S. Bank Home Mortgage 00248192201900116350010012

10/07/2019 01:41:03 PM

Fee: \$82.00

And When Recorded Mail To: U.S. BANK MORTGAGE SERVICING P.O. BOX 6060 NEWPORT BEACH, CA 92658-9880

DEED OF RECONVEYANCE

Investor #: Service#: 1988932RL1

Loan#: 2900754057 Payoff Date: 07/31/19

THE UNDERSIGNED, as trustee under that certain deed of trust described below, conveying real property situated in said county and more fully described in said Deed Of Trust, having received from the beneficiary under said deed of trust a written request to reconvey, reciting that the obligation secured by said deed of trust has been fully paid and performed, hereby does grant, bargain, sell, and convey, but without any covenant or warranty, express or implied, to the person or persons legally entitled thereto, all of the estate held by the undersigned in and to said described premises by virtue of said deed of trust.

Original Grantor: DEAN S. MCPIKE AND ELIZABETH D. MCPIKE, HUSBAND AND WIFE, 6511

MICHAEL RD, LA PINE, OR 97739-9154

Original Grantee: U.S. BANK NATIONAL ASSOCIATION

Beneficiary:

Deed Of Trust Dated: FEBRUARY 13, 2014

Recorded on: MARCH 19, 2014 as Instrument No. 2014-002329 in Book No. -

Property Address: 6511 MICHAEL RD, LA PINE, OR 97739-9154

County of KLAMATH, State of OREGON.

IN WITNESS WHEREOF, the undersigned trustee has executed this instrument, if theundersigned is a corporation, it has caused its corporate name to be signed hereunto by its officer duly authorized thereunto by order of its Board of Directors.

Dated: 9-27-19

U.S. BANK TRUST COMPANY, NATIONAL ASSOCIATION, 4801 FREDERICA STREET. OWENSBORO, KY 42301-0000

Michelle Hays, Officer

State of

KENTUCKY

County of

DAVIESS

On this date of 7-27-17 , before me the undersigned authority, personally appeared Michelle Hays, personally known to me to be the person whose name is subscribed as theOfficer, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in

the capacity therein stated, executed the within instrument as his free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Peri Butler

My commission Expires: 04/29/2023

PREPARED BY: U.S. Bank Home Mortgage, 3121 Michelson Drive Suite 500 Irvine, CA 92612. NAKKA

