

**2019-011761**

**Klamath County, Oregon**

**10/09/2019 08:12:06 AM**

**Fee: \$87.00**

Recording Requested By:  
Harris Land and Timber Company LLC

When Recorded mail to:  
Apxn Property LLC.  
2831 St Rose Pkwy #359  
Henderson, NV 89052

Mail Tax Statements To:  
Apxn Property LLC.  
2831 St Rose Pkwy #359  
Henderson, NV 89052

APN: R-3511-01800-00700-000  
Prior Instrument Number:

### **Warranty Deed**

For good and valuable consideration of \$4,000, the receipt and sufficiency of which is hereby acknowledged, Harris Land and Timber Company LLC, a Virginia Limited Liability Company, (GRANTOR), does hereby convey to Apxn Property LLC. (GRANTEE), Sole Ownership, the following described real property situated in Klamath (COUNTY), Oregon (STATE):

TWP 35 RNGE 11, BLOCK SEC 18, TRACT N2N2NW4SE4 ACRES 10.00, MAP R-3511-01800-00700-000  
CODE: 008

SUBJECT TO: Existing taxes, assessments, covenants, conditions, restrictions, rights of way and easements of record.

And the GRANTOR binds itself and its successors to warrant the title against its acts and none other, subject to the matters above set forth.

BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY THAT THE UNIT OF LAND BEING TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR PARCEL, AS DEFINED IN ORS 92.010 OR 215.010, TO VERIFY THE APPROVED USES OF THE LOT OR PARCEL, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES, AS DEFINED IN ORS 30.930, AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010.

**Signature Page to Follow**

APN:R-3511-01800-00700-000

Dated: 10/8/19

Signed and Sealed:

By: [Signature]  
Managing Member: Luke Harris

STATE OF NORTH CAROLINA

COUNTY OF GUILFORD

I, BRANDY S. ROMERO, a Notary Public of the County and State first above written do hereby certify that LUKE EDWARD HARRIS personally appeared before me this day and acknowledged the due execution of the foregoing instrument.

WITNESS my hand and official seal, this 8 day of OCTOBER, 2019.



[Signature]  
Notary Public NC, County, GUILFORD  
My commission expires: MAY 26 2021

APN: R-3511-01800-00700-000