Send Tax Statements to Grantee at: After Recording return to: Linden E. Neumann PO Box 1091 La Pine, OR 97739 **2019-011993** Klamath County, Oregon



10/15/2019 01:06:27 PM

Fee: \$87.00

## **QUIT CLAIM DEED**

Linden E. Neumann, Grantor, conveys to Linden E. Neumann, Daniel C. Neumann, and Michael D. Simmons, not as tenants in common, but with right of survivorship, Grantees, the following described real property located in Klamath County, Oregon:

See Exhibit "A"

This property is free of liens and encumbrances, Except: Easements, Covenants, Conditions and Restrictions of records, if any, and

The true consideration for this conveyance is NONE. Deed is for estate planning purposes.

Linden E. Neumann, Grantor

STATE OF OREGON

) ss.

County of Deschutes

Personally appeared before me the above named Linden E. Neumann and acknowledged the foregoing instrument to her voluntary act and deed.

Before me this 9 day of OTOBER, 2019.

OFFICIAL STAMP
JENNIFER SUE MEINICKE
NOTARY PUBLIC - OREGON
COMMISSION NO. 990743
MY COMMISSION EXPIRES AUGUST 28, 2023

SESCRIBED IN THIS INSTRUMENT IN

cic for oregon EXP 8/26/2023

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY THE PERSON SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN O.R.S 30.930.

## EXHIBIT A

A parcel of land containing 4.65 acres in net area, situated in the western part of the N 1/2, N 1/2, NW 1/4, SE 1/4 of Section 16, Township 23, South, Range 10 EWM, Klamath County, Oregon, and more particularly described as follows:

Beginning at a point being the C/4 corner of said Section 16, a #5 aluminum-capped steel rod buried in the center of Midstate Road; Thence along the W-E C/4 line of Section 16, N. 88° 02' 40° E. 635.9 feet to a point, from which the SE corner of Lot 5, Block 2, Antelope Meadows Subdivision bears N. 01° 43' 05° E. 1.79 feet, a #4 steel rod; Thence S. 01° 43' 05° W. 322.46 feet to a point, a #5 x 48° plastic-capped steel rod; Thence S. 88° 20' 24° W. 659.61 feet to a point along the N-S C/4 Line of Section 16, from which a 1/8° x 8° steel nail set in the SSE base of a 6° lodgepole pine bears N. 88° 20' 24° E. 29.01 feet; Thence along said N-S C/4 Section Line N. 00° 19' 30° E. 318.44 feet to the point of beginning. SAVING AND EXCEPTING that portion lying within any roads or highways.