

2019-013252

Klamath County, Oregon

11/13/2019 11:36:01 AM

Fee: \$92.00

RECORDING REQUESTED BY

Lawyers Title

AND WHEN RECORDED MAIL TO:

Heather R. Schudel

37320 Robinson Dr

Scio, OR 97374

Mail tax statements to the above

ESCROW NO.: FMN12574

71860190

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Special Warranty Deed

For the consideration of Ten Dollars, and other valuable considerations, I or we,

Fannie Mae AKA Federal National Mortgage Association, organized under the Laws of the United States of America who acquired title as Federal National Mortgage Association

do/does hereby convey to

Heather R. Schudel, a married woman

the following real property situated in Klamath County, Oregon

MAP ID# 3909 - DISA - 10400

R577165

See legal description attached hereto as Exhibit A.

See Attached Exhibit A

SUBJECT TO: Current taxes and other assessments, reservations in patents and all easements, rights of way, encumbrances, liens, covenants, conditions, restrictions, obligations, and liabilities as may appear of record.

And the Grantor hereby binds itself and its successors to warrant and defend the title, against all acts of the Grantor herein, and no other, subject to the matters set forth.

Dated: November 12, 2019

Grantor(s):

Fannie Mae A/K/A Federal National Mortgage Association, organized and existing under the laws of the United States of America who acquired title as Federal National Mortgage Association, by Lawyers Title Insurance Company as attorney in fact



By Robert Garcia
authorized signer

CALIFORNIA ALL PURPOSE ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document, to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA }

COUNTY OF Riverside }

On November 12, 2019 before me, Casandra Bertotti Notary
Date Insert Name and Title of the officer

Public, personally appeared Robert Garcia

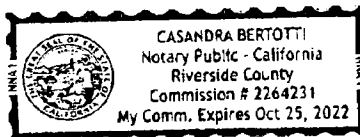
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature: [Signature]



OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent attachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: _____ Document Date: _____

Number of Pages: _____ Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signers Name: _____

☐ Corporate Officer – Title(s) _____

☐ Partner - ☐ Limited ☐ General

☐ Individual ☐ Attorney in Fact

☐ Trustee ☐ Guardian or Conservator

☐ Other: _____

Signer is Representing: _____

Signers Name: _____

☐ Corporate Officer – Title(s) _____

☐ Partner - ☐ Limited ☐ General

☐ Individual ☐ Attorney in Fact

☐ Trustee ☐ Guardian or Conservator

☐ Other: _____

Signer is Representing: _____



CHICAGO TITLE INSURANCE COMPANY

AS ISSUING AGENT 1-800-943-1196

Title No L1800PB

LEGAL DESCRIPTION

EXHIBIT "A"

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF KLAMATH, STATE OF OREGON, AND IS DESCRIBED AS FOLLOWS:

THAT PORTION OF THE NE1/4 NE1/4 OF SECTION 15, TOWNSHIP 39 SOUTH, RANGE 9 EAST OF THE WILLAMETTE MERIDIAN, KLAMATH COUNTY, OREGON, DESCRIBED AS FOLLOWS:

BEGINNING AT AN IRON PIN ON THE WESTERLY RIGHT OF WAY LINE OF SCANNERS LANE WHICH LIES SOUTH 0° 10' EAST ALONG THE SECTION LINE A DISTANCE OF 905.5 FEET AND NORTH 88° 39' WEST A DISTANCE OF 30 FEET FROM THE IRON AXIS WHICH MARKS THE NORTHEAST CORNER OF SECTION 15, TOWNSHIP 39 SOUTH, RANGE 9 EAST OF THE WILLAMETTE MERIDIAN, KLAMATH COUNTY, OREGON, AND RUNNING THENCE; CONTINUING NORTH 88° 39' WEST A DISTANCE OF 275.4 FEET TO AN IRON PIN; THENCE, SOUTH 0° 10' EAST PARALLEL TO THE SECTION LINE A DISTANCE OF 78.4 FEET TO AN IRON PIN; THENCE SOUTH 88° 39' EAST A DISTANCE OF 275.4 FEET TO AN IRON PIN ON THE WESTERLY RIGHT OF WAY TIME OF SUMMERS LANE; THENCE, NORTH 0° 10' WEST ALONG THE WESTERLY RIGHT OF WAY LINE OF SUMMERS LANE A DISTANCE OF 78.4 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

Parcel ID: R577165

Commonly known as 4900 SUMMERS LANE, Klamath Falls, OR 97603
However, by showing this address no additional coverage is provided



CHICAGO TITLE INSURANCE COMPANY

AS ISSUING AGENT 1-800-943-1196