

**2019-013481**

**Klamath County, Oregon**

**11/19/2019 08:07:04 AM**

**Fee: \$92.00**

This Instrument Prepared By:  
**COMPUTERSHARE TITLE SERVICES**  
**c/o VISIONET SYSTEMS INC.**

When Recorded Return to:  
**COMPUTERSHARE TITLE SERVICES**  
**c/o VISIONET SYSTEMS INC.**  
**183 INDUSTRY DRIVE**  
**PITTSBURGH, PA 15275**



**Assignment of Deed Of Trust**

ORDER #: 278612

MIN #:100077910000013025 MERS PHONE #: 1-888-679-6377

FOR VALUE RECEIVED, the undersigned **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS DESIGNATED NOMINEE FOR **DECISION ONE MORTGAGE COMPANY, LLC., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS** (herein "Assignor"), does hereby grant, assign, transfer, and convey unto **U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS TRUSTEE OF THE NRZ PASS-THROUGH TRUST IX-B** (herein "Assignee"), whose address is **1345 AVENUE OF THE AMERICAS, NEW YORK, NY 10105**, all of its right, title, and interest in that certain Deed of Trust dated **September 19, 2002**, made and executed by **FRANCIS J. WELCH AND MARY JEAN WELCH**, to and in favor of **FIRST AMERICAN TITLE INSURANCE COMP.**, in the amount of **\$89,550.00**, recorded on **09/24/2002** in Book/Volume: **M02**, Page: **54181** of the Official Records of **KLAMATH** County, Oregon, and upon property with the address of **2520 MONTELIUS STREET, KLAMATH FALLS, OREGON 97601** and the legal description attached hereto as Exhibit A.

Dated **NOV 13 2019**

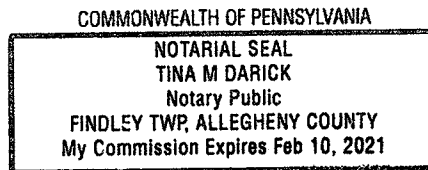
**MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC.**

  
\_\_\_\_\_  
**SCOTT SLAGLE**  
**ASSISTANT VICE PRESIDENT**

On this, the 13 day of NOV, 2019, before me a notary public, the undersigned officer, personally appeared **SCOTT SLAGLE, ASSISTANT VICE PRESIDENT**, known to me (or satisfactorily proven) to be the person whose name is subscribed to the foregoing instrument, and acknowledged that s/he executed the same in his/her authorized capacity for the entity on behalf of which s/he acted and for the purposes therein contained.

In witness hereof, I hereunto set my hand and official seal.

Printed Name: **Tina M Darick**  
Notary Public  
My Commission Expires: **02/10/2021**



## **EXHIBIT A – LEGAL DESCRIPTION**

**A PORTION OF THE SE 1/4 SE 1/4 OF SECTION 19, TOWNSHIP 38 SOUTH,  
RANGE 9 EAST OF THE WILLAMETTE MERIDIAN, KLAMATH COUNTY,  
OREGON, DESCRIBED AS FOLLOWS:**

**BEGINNING AT A POINT WHICH IS 350 FEET NORTH AND 313 FEET WEST OF  
THE CORNER COMMON TO SECTIONS 19, 20, 29 AND 30, TOWNSHIP 38  
SOUTH, RANGE 9 EAST OF THE WILLAMETTE MERIDIAN, THENCE NORTH  
140 FEET; THENCE EAST 100 FEET; THENCE SOUTH 140 FEET; THENCE WEST  
100 FEET TO THE POINT OF BEGINNING.**