

2019-013528

Klamath County, Oregon

11/20/2019 08:22:42 AM

Fee: \$82.00

When Recorded Return To:
Nationstar Mortgage LLC
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683



CORPORATE ASSIGNMENT OF DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY, WHOSE ADDRESS IS 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019, (ASSIGNOR)** by these presents does convey, grant, assign, transfer and set over the described Deed of Trust with all interest secured thereby, all liens, and any rights due or to become due thereon to **SECRETARY OF HOUSING AND URBAN DEVELOPMENT, WHOSE ADDRESS IS 451 7TH STREET S.W., WASHINGTON, DC 20410, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**.

Said Deed of Trust is dated 12/20/2006, and executed by **ALISE B WALKER** to **WELLS FARGO BANK, N.A.**, and recorded on 12/26/2006, in **Recording # 2006-025357**, in the office of the Recorder of **KLAMATH** County, **Oregon**.

Dated this 19th day of November in the year 2019
NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY

A handwritten signature in black ink, appearing to read 'M. Lopez', written over a horizontal line.

MARISSA LOPEZ
VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 19th day of November in the year 2019, by Marissa Lopez as VICE PRESIDENT of NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

A handwritten signature in black ink, appearing to read 'Michelle Brown', written over a horizontal line.

MICHELLE BROWN

COMM EXPIRES: 10/13/2020



MICHELLE BROWN
Notary Public - State of Florida
My Commission #GG 38514
Expires October 13, 2020

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
CHPAS 409226778 CHAMP DOCR T191911-01:02:44 [C-1] EFRMOR1



D0043372191