

**2019-014344**

**Klamath County, Oregon**

12/11/2019 08:14:05 AM

Fee: \$82.00

**When Recorded Return To:**  
**Nationstar Mortgage LLC**  
**C/O Nationwide Title Clearing, Inc.**  
**2100 Alt. 19 North**  
**Palm Harbor, FL 34683**



**CORPORATE ASSIGNMENT OF DEED OF TRUST**

**FOR GOOD AND VALUABLE CONSIDERATION**, the sufficiency of which is hereby acknowledged, the undersigned, **NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY, WHOSE ADDRESS IS C/O NATIONSTAR MORTGAGE LLC, 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Deed of Trust with all interest secured thereby, all liens, and any rights due or to become due thereon to **SECRETARY OF HOUSING AND URBAN DEVELOPMENT, WHOSE ADDRESS IS 451 7TH STREET S.W., WASHINGTON, DC 20410, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**.

Said Deed of Trust is dated 03/23/2009, and executed by **ARLETTE M HIBBS to BANK OF AMERICA, N.A.**, and recorded on 07/29/2009, in **Recording # 2009-010280**, in the office of the Recorder of **KLAMATH** County, **Oregon**.

**Dated this 11th day of December in the year 2019**  
**NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY**

**TIFFANY FLOYD**

**VICE PRESIDENT**

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

**STATE OF FLORIDA**  
**COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 11th day of December in the year 2019, by Tiffany Floyd as VICE PRESIDENT of NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

**VICKY MCCOY**

**COMM EXPIRES: 12/18/2022**



**VICKY MCCOY**  
**NOTARY PUBLIC**  
**STATE OF FLORIDA**  
**COMM# GG285301**  
**EXPIRES: 12/18/2022**

**Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**  
**CHPAS 409256374 CHAMP DOCR T111912-12:28:00 [C-1] EFRMOR1**



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