UCC FINANCING STATEMENT AMENDMENT

2019-014425

Klamath County, Oregon

12/12/2019 10:58:00 AM

Fee: \$87.00

FOLLOW INSTRUCTIONS				
A. NAME & PHONE OF CONTACT AT FILER (optional) CSC 1-800-858-5294		1		
B. E-MAIL CONTACT AT FILER (optional) SPRFiling@cscglobal.com		1		
C. SEND ACKNOWLEDGMENT TO: (Name and Address)				
1742 74306				
CSC 801 Adlai Stevenson Drive				
Springfield II 62702	In: Oregon			
<b> </b> _	(Klamath)			
1a. INITIAL FINANCING STATEMENT FILE NUMBER			CE IS FOR FILING OFFICE USE IENT AMENDMENT is to be filed [for	
2015-003072 04/06/2015		(or recorded) in the REAL	ESTATE RECORDS endum (Form UCC3Ad) and provide Debto	
2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement				
3. ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9 For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8				
4. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law				
5. PARTY INFORMATION CHANGE:				
Check one of these two boxes:  AND Check one of these three boxes to:  CHANGE name and/or address: Complete — ADD name: Complete item — DELETE name: Give record name				
This Change affects Debtor or Secured Party of record item 6a or 6b; and item 7a or 7b and item 7c 7a or 7b, and item 7c to be deleted in item 6a or 6b				
6. CURRENT RECORD INFORMATION: Complete for Party Information Char  6a. ORGANIZATION'S NAMEBRINK RENTAL HOMES I LLC	nge - provide only	one name (6a or 6b)		
OR 6b. INDIVIDUAL'S SURNAME	FIRST PERSONA		ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information	tion Change provide	only one name (7a or 7h) (yes event full no	not do not amit, modify, or obbroviate any part of	f the Dahter's name)
7a. ORGANIZATION'S NAME	lion Change - provide	only one name (7a or 7b) (use exact, full har	ne, do not omit, modify, or abbreviate any part o	Tille Debtor's flame)
7b. INDIVIDUAL'S SURNAME				
INDIVIDUAL'S FIRST PERSONAL NAME				
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)				SUFFIX
7c. MAILING ADDRESS	CITY		STATE POSTAL CODE	COUNTRY
	D collateral	DELETE collateral R	ESTATE covered collateral	ASSIGN collateral
Indicate collateral:				
9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS A	MENDMENT: F	Provide only <u>one</u> name (9a or 9b) (n	ame of Assignor, if this is an Assignme	ent)
If this is an Amendment authorized by a DEBTOR, check here and provide	name of authorizi	ng Debtor		
<sup>9a. ORGANIZATION'S NAME</sup> Wilmington Trust, National Asso	ociation, as	Trustee,**		
OR 9b. INDIVIDUAL'S SURNAME	FIRST PERSON	IAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
10. OPTIONAL FILER REFERENCE DATA:030295200/tc Debtor:	BRINK REI	NTAL HOMES I LLC		1742 74306

## UCC FINANCING STATEMENT AMENDMENT ADDENDUM

**FOLLOW INSTRUCTIONS** 11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form  $2015\hbox{-}003072\ 04/06/2015$ 12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form 12a. ORGANIZATION'S NAME Wilmington Trust, National Association, as Trustee,\*\* 12b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filling offices - see Instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit 13a. ORGANIZATION'S NAME Debtor: BRINK RENTAL HOMES I LLC OR 13b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 14. ADDITIONAL SPACE FOR ITEM 8 (Collateral): \*\* for the benefit of the Holders of B2R Mortgage Trust 2015-2 Mortgage Pass-Through Certificates (and, with respect to any Serviced Loan Combination, on behalf of any related Serviced Companion Loan Noteholders) 15. This FINANCING STATEMENT AMENDMENT: 17. Description of real estate: covers timber to be cut covers as-extracted collateral is filed as a fixture filing 16. Name and address of a RECORD OWNER of real estate described in item 17 (if Debtor does not have a record interest):

18. MISCELLANEOUS: