

2019-014975

Klamath County, Oregon

12/26/2019 09:54:01 AM Fee: \$97.00

When recorded mail to: Jeff A. Fotheringham 6510 S 6th St., #111 Klamath Falls, OR 97603

This form is available electronically. FSA-2433

(01-16-08)

Position 1 (Chattel Security)
Position 5 (Real Estate Security)

U.S. DEPARTMENT OF AGRICULTURE
Farm Service Agency

SATISFACTION OF LIEN

The United States	of America, acting	through the United S	States Department of A	agriculture as owner and holder of
the following-desc	ribed lien instrumer	nts, made and execut	ed by (I) WALTER	W. FOTHERINGHAM
		-cx		and recorded
or filed in (2)	KLAMATH COUNTY	CLERK	<u></u>	
State of (3) OR	EGON	, satisfies	and discharges the fo	llowing lien instruments:
4A. LIEN INSTRUMENT	4B. MORTGAGEE	4C. DATE OF INSTRUMENT	4D. DATE FILED REG	4E. CORD, FILE , BOOK OR PAGE NO
MORTGAGE	USA	03/23/2006	03/27/2006	M06-05556

The U.S. Department of Agriculture (USDA) prohibits discrimination in all its programs and activities on the basis of race, color, national origin, age, disability, and where applicable, sex, marital status, familial status, parental status, religion, sexual orientation, genetic information, political beliefs, reprisal, or because all or part of an individual's income is derived from any public assistance program. (Not all prohibited bases apply to all programs.) Persons with disabilities who require alternative means for communication of program information (Braille, large print, audictape, etc.) should contact USDA's TARGET Center at (202) 720-2600 (voice and TDD). To file a complaint of discrimination, write to USDA, Director, Office of Civil Rights, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, or call (800) 795-3272 (voice) or (202) 720-6382 (TDD). USDA is an equal opportunity provider and employer.

FSA-2433 (01-16-08)

The Satisfaction of Lien hereby releases the security interest held by the United States Department of Agriculture in the following described property situated in the State of (5) OREGON, County or Counties of (6) KLAMATH; more particularly described as follows:

(7) SEE ATTACHED EXHIBIT 'A' LEGAL DESCRIPTION

IN WITNESS WHEREOF, the United States of America has caused this satisfaction to be

signed the (8)

Dot

day of

ugust

, (21)

UNITED STATES OF AMERICA U.S. DEPARTMENT OF AGRICULTURE

BY (9A)

DEREK JOHNSON

TITLE (9B)

FARM LOAN OFFICER TRAINEE

FARM SERVICE AGENCY

ACKNOWLEDGMENT

INDIVIDUAL ACKNOWLEDGMENT

State/Commonwealth of Oregon County of Klamath On this the Day day of August, 2019 Month Year me, Tuila Jean Pelle grize, the undersign Name of Notary Public Public, personally appeared Perek Johnson Farm Loan Name(s) of Signer(s) personally known to me - OR - To be the person(s) whose name subscribed to the within instruracknowledged to me that he	
Name(s) of Signer(s) ☐ personally known to me - OR - ☐ proved to me on the basis of sevidence to be the person(s) whose name subscribed to the within instruments.	
Name(s) of Signer(s) ☐ personally known to me - OR - ☐ proved to me on the basis of sevidence to be the person(s) whose name subscribed to the within instruments.	
èvidence to be the person(s) whose name subscribed to the within instrur	atiofosta m
executed the same for the purpos stated. WITNESS my hand and official se Signature of Notary Public Signature of Notary Public Other Required Information (Printed Name of Notary, Indicated Notary Seal and/or Any Stamp Above	e(s) is/are ment, and e/she/they ses therein
Although the information in this section is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment	t Thumbprint of Signer f thumb here
Title or Type of Document:	
Document Date: Number of Pages:	
Signer(s) Other Than Named Above:	1

EXHIBIT 'A' LEGAL DESCRIPTION

PARCEL A

 $\rm S1/2~NE1/4~NW1/4~OF~SECTION~9$, TOWNSHIP 41 SOUTH, RANGE 10 EAST OF THE WILLAMETTE MERIDIAN, KLAMATH COUNTY, OREGON

PARCEL B

THE EAST HALF OF NEI/4 SEI/4 AND EAST HALF OF SEI/4 SEI/4 OF SECTION 9, TOWNSHIP 41 SOUTH RANGE 10 EAST, WILLAMETTE MERIDIAN, KLAMATH COUNTY, OREGON

EXCEPTING THEREFROM ANY PORTION LYING WITHIN THE MERRILL-WHITELAKE HIGHWAY.

PARCEL C

W1/2 E1/2 SE1/4, S1/2 NE1/4, NW1/4, NE1/4, SE1/4 NW1/4 OF SECTION 9, ALL IN TOWNSHIP 41 SOUTH, RANGE 10 EAST OF WILLAMETTE MERIDIAN, KLAMATH COUNTY, OREGON

EXCEPTING THEREFROM ANY PORTION LYING WIHTIN THE MERRILL-

WHITELAKE HIGHWAY. PARCEL D

 $\mathrm{SWl}/4$ SECTION 10, TOWNSHIP 41 SOUTH, RANGE 10 EAST OF WILLAMETTE MERIDIAN, KLAMATH COUNTY, OREGON

EXCEPTING THEREFROM ANY PORTION LYING WITHIN THE MERRILL-WHITELAKE HIGHWAY OR MERRILL-PIT ROAD

PARCEL E:

TAX LOT R101124 = TWP 41, RANGE 10, BLK SEC 4, TRACT POR SE4SW4 AND TAX LOT R101151 = TWP 41, RANGE 10, BLK SEC 4 TRACT W2SW4