

2019-015054

Klamath County, Oregon

12/30/2019 08:36:01 AM

Fee: \$82.00

When Recorded Return To:

**Ditech Financial LLC
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683**

Prior# 129351382

Custodian# 129351382



CORPORATE ASSIGNMENT OF DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, WHOSE ADDRESS IS 2100 E. ELLIOT RD., BLDG 94, Mailstop T314, TEMPE, AZ 85284, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Deed of Trust with all interest secured thereby, all liens, and any rights due or to become due thereon to **NEWREZ LLC D/B/A SHELLPOINT MORTGAGE SERVICING, WHOSE ADDRESS IS 55 BEATTIE PLACE, SUITE 600, GREENVILLE, SC 29601 (866)317-2347, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**.

Said Deed of Trust is dated 07/19/2006, and executed by **STEVEN A RUNDELL AND ALICIA H RUNDELL** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS DESIGNATED NOMINEE FOR MANN MORTGAGE LLC D/B/A WESTCORP MORTGAGE GROUP, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS**, and recorded on 07/24/2006, in **Vol M06 and Page 14838**, in the office of the Recorder of **KLAMATH** County, **Oregon**.

**Dated this 30th day of December in the year 2019
DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC**

**ERCILIA GREEN
VICE PRESIDENT**

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 30th day of December in the year 2019, by Ercilia Green as VICE PRESIDENT of DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

JULIE MARTENS

COMM EXPIRES: 5/22/2022



**JULIE MARTENS
Notary Public - State of Florida
Commission # GG 221059
My Comm. Expires May 22, 2022
Bonded through National Notary Assn.**

**Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
DT001 409017055 NRZFNMA11 DOCR T301912-12:30:35 [C-1] EFRMOR1**



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