2019-015096

Klamath County, Oregon

12/30/2019 02:02:00 PM

Fee: \$87.00

**OREGON** 

RECORD 1ST

COUNTY OF KLAMATH LOAN NO.: 0000298019 

WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 Рн. 208-528-9895

## APPOINTMENT OF SUCCESSOR TRUSTEE

KNOW ALL MEN BY THESE PRESENTS that the Undersigned, U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE OF THE TIKI SERIES IV TRUST, located at C/O SN SERVICING CORPORATION, ITS ATTORNEY IN FACT 323 FIFTH STREET, EUREKA, CA 95501, the Beneficiary of that certain Deed of Trust dated OCTOBER 24, 2012 executed by STEVEN J WILSEY AND PATRICIA A WILSEY, TENANTS BY ENTIRETY, Trustor, to FIRST AMERICAN TITLE INSURANCE COMPANY, Original Trustee, for the benefit of JPMORGAN CHASE BANK, N.A., Original Beneficiary, and recorded on NOVEMBER 16, 2012 as Instrument No. 2012-012783 in the Records of the County Clerk's Office in and for the County of KLAMATH, State of OREGON.

LEGAL DESCRIPTION: AS DESCRIBED IN SAID DEED OF TRUST

PROPERTY ADDRESS: 4926 GROSBEAK DR, KLAMATH FALLS, OR 97601

WHEREAS, the Undersigned desires to appoint a new Trustee in the place and stead of the Current Trustee; NOW THEREFORE, the Undersigned hereby appoints FIRST AMERICAN TITLE INSURANCE COMPANY, located at 1 FIRST AMERICAN WAY, SANTA ANA, CA 92707, as Successor Trustee under said Deed of Trust; to have all the powers as Trustee, effective forthwith. In construing this instrument and whenever the context hereof so requires, the masculine gender includes the feminine and the neuter and the singular number includes the plural.

prember 17, 2019 IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on \\_ U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE OF THEITIKI SERIES IV TRUST BY SN SERVICING CORPORATION, ITS ATTORNEY IN FACT Name:

Title:

|  | r other officer completing this ce<br>this certificate is attached, and no  |                       |   |  |
|--|---|-----------------------|---|--|
| STATE OF CA                                      | COUNTY OF HUMBOLT   | ) ss.                 |   |  |
| On   | , before who proved to me on on   | basis of satisfactory | , a Monary Public   | , personally appeared nose name is subscribed to |
| signature on the instr<br>I certify under Penalt | at and acknowledged to me that he/<br>nument the person(s), or the entity up-<br>ty of Perjury, under the laws of the S | she exer -ne same     | e in his/her authorized car<br>person acted, executed the | pacity and that by his/her instrument.           |
| my hand and official                             | seal.   | Please see the        | attached  |  |
|  | (COMMISSION CAN   | fornia notaria        | al certificate.   |  |
| NOTARY PUBLIC                                    |   | Thank y               | ou.   |  |
|  |   |                       |   |  |

SN8050119IM - SOT - OR 

DOCUMENT 1 OF 2 Page 1 of 1

## **ACKNOWLEDGEMENT**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

| <b>STATE</b> | OF       | CAL       | <b>JFC</b> | RN        | IΙΑ |
|--------------|----------|-----------|------------|-----------|-----|
| DILLI        | $\sim$ 1 | $\sim 11$ | $m \sim$   | . T . T . | 11/ |

) ss.

COUNTY OF HUMBOLDT

On December 7, 2019 before me, MICHUE DOTO, Notary Public, personally appeared COIL, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

[Seal]

Michelle Norton
Comm. #2224400
Notary Public California
Humboldt County
Comm. Expires Jan. 3, 2022

Notary/Public

My Comm. Expires: JAN.03, 2022