

2020-000047

Klamath County, Oregon

01/03/2020 08:20:00 AM

Fee: \$87.00

**OREGON**

COUNTY OF KLAMATH

LOAN NO.: 1145684504

[M550b GNMA MSR BULK 1]

WHEN RECORDED MAIL TO:

ATTN: ASSIGNMENT DEPARTMENT

JPMORGAN CHASE BANK, N.A. C/O FIRST AMERICAN MORTGAGE  
SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402, PH. (208) 528-9895



**ASSIGNMENT OF TRUST DEED BY BENEFICIARY OR HIS SUCCESSOR IN INTEREST**

FOR VALUE RECEIVED, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, located at 700 KANSAS LANE, MC 8000, MONROE, LA 71203, Assignor, who is the beneficiary, his successor in interest, or nominee thereof, under the below described Deed of Trust, does hereby grant, assign, transfer, and set over unto NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER, located at 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019, hereinafter called Assignee, his executors, administrators, successors and assigns, all of Assignor's rights, benefits, whatsoever accrued or to accrue, and its interest in and under that certain Deed of Trust dated SEPTEMBER 25, 2012, executed and delivered by NEAL E FISH, Trustor(s), to AMERITITLE, Original Trustee, for the benefit of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS DESIGNATED NOMINEE FOR STERLING SAVINGS BANK DBA STERLING BANK, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS, Original Beneficiary, or designated nominee of the Original Beneficiary, and recorded on SEPTEMBER 28, 2012 as Instrument No. 2012-010806 in the Records of the County Clerk's Office for KLAMATH County, State of OREGON, conveying the real property in said county, described as follows:

**AS DESCRIBED IN SAID DEED OF TRUST**

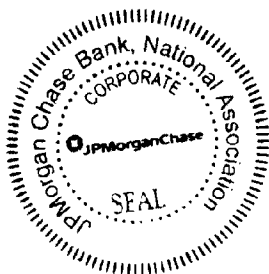
PROPERTY ADDRESS: 3910 SUMMERS LANE, KLAMATH FALLS, OR 97603

Assignor, the undersigned, does hereby covenant to and with said Assignee that the undersigned is the Beneficiary, his successor in interest, or the nominee thereof, under said Deed of Trust and that he has good right to convey, transfer, and assign the same, as aforesaid.

In construing this instrument and whenever the contest hereof so requires, the masculine gender includes the feminine and the neuter and the singular number includes the plural.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on 12/30/2019.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION



  
Name: Angel Anderson,  
Title: Vice President

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MIN: 100186300001642741

MERS PHONE: 1-888-679-6377

STATE OF LOUISIANA                      PARISH OF OUACHITA                      ) ss.

On 12/30/2019, before me appeared, Angel Anderson, to me personally known, who, being by me affirmed, did say that he is the Vice President, of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed in behalf of the entity by authority of its Board of Directors and that Angel Anderson acknowledged the instrument to be the free act and deed of the entity.

  
Eva Reese (COMMISSION EXP. Lifetime)

NOTARY PUBLIC

ID OR BAR ROLL NUMBER: 17070

Eva Reese  
Ouachita Parish, Louisiana  
Lifetime Commission  
Notary Public ID # 17070