

2020-000392

Klamath County, Oregon



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01/10/2020 01:53:34 PM

Fee: \$92.00

UCC FINANCING STATEMENT
FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER [optional]

Tiffany Balderas (541) 887-3513

B. E-MAIL CONTACT AT FILER [optional]

C. SEND ACKNOWLEDGMENT TO: (Name and Address)

FARM SERVICE AGENCY
1945 MAIN STREET, SUITE 100
KLAMATH FALLS, OR 97601

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME – Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME

OR

1b. INDIVIDUAL'S SURNAME

SCHOCK

FIRST PERSONAL NAME

JACLYN

ADDITIONAL NAME(S)/INITIAL(S)

OLIVIA

SUFFIX

1c. MAILING ADDRESS

3333 HWY 422

CITY

CHILOQUIN

STATE

OR

POSTAL CODE

97624

COUNTRY

USA

2. DEBTOR'S NAME – Provide only one debtor name (2a or 2b) (use exact, full name; do not omit, modify or abbreviate any part of the Debtor's name); if any part of the individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S SURNAME

SCHOCK

FIRST PERSONAL NAME

JACOB

ADDITIONAL NAME(S)/INITIAL(S)

ANTON

SUFFIX

2c. MAILING ADDRESS

3333 HWY 422

CITY

CHILOQUIN

STATE

OR

POSTAL CODE

97624

COUNTRY

USA

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME

UNITED STATES OF AMERICA acting through the Farm Service Agency

OR

3b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

3c. MAILING ADDRESS

1945 MAIN STREET, SUITE 10

CITY

KLAMATH FALLS

STATE

OR

POSTAL CODE

97601

COUNTRY

USA

4. COLLATERAL: This financing statement covers the following collateral:

- a) A complete sprinkler irrigation system, including but not limited to a 15hp Duty Master motor (SN/25B134A); 15hp Pacific pump (Mdl: 3ALHU (SN/B1P25030), 30 joints of 4"x 40' hook and latch mainline, 33 joints of 3"x 40' hand-line with risers, electric panels, misc. valves, couplers, risers, sprinklers, plus any additions or replacements thereto;
- b) PROCEEDS of collateral are also covered.
- c) Disposition of collateral is NOT hereby authorized.

5. Check only if applicable and check only one box: Collateral is ☐ held in a Trust (see UCC1Ad, item 17 and instructions) ☐ being administered by a Decedent's Personal Representative

6. Check only if applicable and check only one box:

☐ Public-Finance Transaction☐ A Debtor is a Transmitting Utility

7. ALTERNATIVE DESIGNATION (if applicable):

☐ Lessee/Lessor☐ Consignee/Consignor☐ Seller/Buyer☐ Bailee/Bailor☐ Licensee/Licensor

8. OPTIONAL FILER REFERENCE DATA

SCHOCK, JACOB ANTON AND JACLYN OLIVIA

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here ☐

9a. ORGANIZATION'S NAME

OR 9b. INDIVIDUAL'S SURNAME

SCHOCK

FIRST PERSONAL NAME

JACLYN

ADDITIONAL NAME(S)/INITIAL(S)

OLIVIA

SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME

OR 10b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

10c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11. ☐ ADDITIONAL SECURED PARTY'S NAME or ☐ ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME

OR 11b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. ☒ This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:

☐ covers timber to be cut

☐ covers as-extracted collateral

☒ is filed as a fixture filing

15. Name and address of a RECORD OWNER of above-described real estate described in item 16 (if Debtor does not have a record interest):

16. Description of real estate:

The above described goods are or are to become fixtures, or are or are to become affixed to the real estate described in the attached "UCC Financing Statement Addendum - Exhibit A"

17. MISCELLANEOUS:

UCC Financing Statement Addendum Exhibit - A

PARCEL 1:

The S1/2 S1/2N1/2NE1/4, S1/2N1/2S1/2N1/2NE1/4, S1/2SE1/4NE1/4NW1/4, S1/2N1/2SE1/4NE1/4 NW1/4, NE1/4SE1/4NW1/4, and N1/2SE1/4SE1/4NW1/4 of Section 30, Township 34 South, Range 7 East of the Willamette Meridian, Klamath County, Oregon.

PARCEL 2:

Beginning at a point on the East boundary of Section 30, Township 34 South, Range 7 East of the Willamette Meridian, Klamath County, Oregon, 792 feet South of the Northeast corner; thence Westerly on a line parallel to the North boundary of said Section 30 a distance of 3300 feet; thence Southerly parallel to the said East boundary a distance of 33 feet; thence Easterly on a line parallel to the North boundary of said Section 30 a distance of 3300 feet, more or less to the East boundary of said Section 30; thence Northerly along said East boundary a distance of 33 feet, more or less, to the point of beginning.

EXCEPTING from the above 2 parcels the Easterly 747.5 foot portion thereof.

ALSO EXCEPTING THEREFROM the following:

A parcel of land situated in the NE1/4 NE1/4 of Section 30, Township 34 South, Range 7 East of the Willamette Meridian, Klamath County, Oregon, more particularly describes as follows:

Beginning at a 5/8" iron rod at the Section corner common to Sections 19, 20, 29, 30; thence South 00°10'14" East 380.11 feet along the East line of Section 30 to a 5/8" iron rod on the Northerly right of way line of Oregon State Highway 422; thence South 63°16'02" West 251.92 feet along the Northerly right of way line of said Highway 422 to a 5/8" iron rod, being the Northwest corner of said parcel, the true point of beginning; thence South 63°16'02" West, 377.72 feet along the Northerly right of way line of said Highway 422 to a point of curvature; thence continuing along the Northerly right of way of said Highway 422, 70.60 feet along the arc of a 542.96 feet radius curve to the right (the long chord bears South 66°59'32" West 70.55 feet) to the point of tangency; thence South 70°43'2" West 138.10 feet continuing along the Northerly right of way of said Highway 422 to a 5/8" iron rod; thence North 21°35'45" West, 274.79 feet to a 5/8" iron rod; thence South 88° 52'43" East 633.90 feet to the true point of beginning, with bearings based on Survey #3160, filed in the Klamath County Engineer's Office.

ALSO EXCEPTING THEREFROM that portion lying within the boundaries of Highway No. 62, deeded to the State of Oregon, by Deed Volume 119, page 159, Records of Klamath County, Oregon.

ALSO EXCEPTING THEREFROM that portion lying within the boundaries of Highway 422 (Chiloquin Highway).