2020-000462

Klamath County, Oregon

01/13/2020 01:45:01 PM

Fee: \$82.00

**OREGON** 

RECORD 1ST

COUNTY OF KLAMATH LOAN NO.: 00003000445421 

WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH. 208-528-9895

## APPOINTMENT OF SUCCESSOR TRUSTEE

KNOW ALL MEN BY THESE PRESENTS that the Undersigned, U.S. BANK NATIONAL ASSOCIATION, located at 3751 AIRPARK DRIVE, OWNESBORO, KY 42301, the Beneficiary of that certain Deed of Trust dated MARCH 21, 2006 executed by BILL J GRAHAM AND CAROL GRAHAM TRUSTEE OF THE GRAHAM FAMILY TRUST DTD 08/20/03, Trustor, to U.S. BANK TRUST COMPANY, NATIONAL ASSOCIATION, Original Trustee, for the benefit of U.S. BANK NATIONAL ASSOCIATION, Original Beneficiary, and recorded on APRIL 24, 2006 as Instrument No. M06-07928 in the Records of the County Clerk's Office in and for the County of KLAMATH, State of OREGON.

LEGAL DESCRIPTION: AS DESCRIBED IN SAID DEED OF TRUST

PROPERTY ADDRESS: 23939 HOLL RD, MALIN, OR 97632

WHEREAS, the Undersigned desires to appoint a new Trustee in the place and stead of the Current Trustee; NOW THEREFORE, the Undersigned hereby appoints FIRST AMERICAN TITLE INSURANCE COMPANY, located at 1 FIRST AMERICAN WAY, SANTA ANA, CA 92707, as Successor Trustee under said Deed of Trust; to have all the powers as Trustee, effective forthwith. In construing this instrument and whenever the context hereof so requires, the masculine gender includes the feminine and the neuter and the singular number includes the plural.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JANUARY 08, 2020.

U.S. BANK NATIONAL ASSOCIATION

ERIC FROUSON, VICE PRESIDENT

STATE OF ARIZONA

COUNTY OF MARICOPA

On JANUARY 08, 2020, before me, B ROBERSON, personally appeared ERIC FERGUSON known to me to be the VICE PRESIDENT of U.S. BANK NATIONAL ASSOCIATION the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

**B ROBERSON (COMMISSION EXP. 12/02/2022)** 

**NOTARY PUBLIC** 

**B ROBERSON** ary Public, State of Arizona Maricopa County Commission # 556289 My Commission Expires December 02, 2022

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