2020-001005

Klamath County, Oregon 01/24/2020 03:00:00 PM

Fee: \$92.00

After Recording Return to: McCarthy & Holthus, LLP 920 SW 3rd Ave, 1st Floor Portland, OR 97204 Phone: (971) 201-3200

Fax: (971) 201-3202

IN THE CIRCUIT COURT FOR THE STATE OF OREGON FOR THE COUNTY OF KLAMATH

U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR THE RMAC TRUST, SERIES 2016-CTT,

Plaintiff,

VS.

THE UNKNOWN HEIRS AND DEVISEES OF BRIAN A. LEWIS; KAREN L. LEWIS; KELSIE LEWIS; SARAH BRANNON; COLE LEWIS; UMPQUA BANK; OCCUPANTS OF THE PROPERTY,

Defendants.

Case No.: 18CV41809

RELEASE OF LIS PENDENS

NOTICE IS HEREBY GIVEN that the Notice of Lis Pendens that was recorded on 10/1/2018 with the Clerk of Klamath County Recorder's Office under Instrument No. 2018-011932 is hereby released. The description of the real property encumbered by this action is as shown in the attached *Exhibit 1*, having APN R579724, and commonly known as: 11445 Highway 66, Klamath Falls, OR 97601.

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DATED: [////\SW

McCarthy & Holthys, LLP

Jeremy Clifford OSB No. 142987

920 SW 3rd Aye, 1st Floor Portland, OR 97204

Phone: (971) 201-3200 Fax: (971) 201-3202

jclifford@mccarthyholthus.com Of Attorneys for Plaintiff

State of OREGON County of MULTNOMAH

This instrument was acknowledged before me on Jonory 7, 2020 by Jean Children as attorney for U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR THE RMAC TRUST, SERIES 2016-CTT.

OFFICIAL STAMP

THOMAS CHRISTOPHER OSBORN

NOTARY PUBLIC - OREGON

COMMISSION NO. 993658

MY COMMISSION EXPIRES DECEMBER 01, 2023

Notary Public - State of Oregon

My commission expires: 12/01/23

A TRACT OF LAND SITUATED IN SECTIONS 28 AND 33, TOWNSHIP 39 SOUTH, RANGE 8 EAST OF THE WILLAMETTE MERIDIAN, KLAMATH COUNTY, OREGON, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A 5/8" IRON ROD ON THE NORTHWESTERLY RIGHT-OF-WAY LINE OF THE KLAMATH FALLS-ASHLAND STATE HIGHWAY NO. 66 FROM WHICH THE 1/4 CORNER COMMON TO SECTIONS 28 AND 33 BEARS NORTH 89°28'26" WEST 183.89 FEET; THENCE SOUTH 62°36'15" WEST 1085.00 FEET ALONG THE NORTHWESTERLY RIGHT OF WAY LINE OF SAID STATE HIGHWAY NO. 66 TO A 5/8" IRON ROD TO THE TRUE POINT OF BEGINNING; THENCE NORTH 1869.50 FEET TO A 5/8" IRON ROD ON THE EAST-WEST CENTERLINE OF THE SOUTHWEST ½ OF SECTION 28; THENCE NORTH 89°14' 51" WEST ALONG THE EAST-WEST CENTERLINE TO THE NORTHWEST CORNER OF THE SE1/4 SW1/4; THENCE SOUTH ALONG THE WEST LINE OF THE SE1/4 SW1/4 TO THE NORTHERLY RIGHT OF WAY LINE OF THE KLAMATH FALLS-ASHLAND STATE HIGHWAY NO. 66; THENCE NORTH 62°36'15" EAST TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM A PARCEL OF LAND SITUATED IN THE SE1/4 SW1/4 OF SECTION 28, TOWNSHIP 39 SOUTH, RANGE 8 EAST OF THE WILLAMETTE MERIDIAN DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SAID SE 1/4 SW 1/4; THENCE SOUTH 89°14' 51" EAST ALONG THE NORTH LINE OF SAID SE1/4 SW1/4 A DISTANCE OF 570.36 FEET TO A POINT; THENCE SOUTH A DISTANCE OF 382.0 FEET TO A POINT; THENCE NORTH 89°14'51" WEST A DISTANCE OF 570.36 FEET, MORE OR LESS, TO THE WEST LINE OF SAID SE1/4 SW1/4; THENCE NORTH ALONG THE WEST LINE OF SAID SE1/4 SW1/4 A DISTANCE OF 382 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.