2020-001831

Klamath County, Oregon

02/14/2020 08:29:02 AM

Fee: \$87.00

## **OREGON**

COUNTY OF KLAMATH LOAN NO.: 0019465335

WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402, PH. 208-528-9895



## ASSIGNMENT OF TRUST DEED BY BENEFICIARY OR HIS SUCCESSOR IN INTEREST

FOR VALUE RECEIVED, WILMINGTON TRUST, NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS TRUSTEE FOR MFRA TRUST 2016-1, located at 350 PARK AVENUE, 20TH FLOOR, NEW YORK, NY 10022, Assignor, who is the beneficiary, his successor in interest, or nominee thereof, under the below described Deed of Trust, does hereby grant, assign, transfer, and set over unto MFA 2017-RPL1 TRUST, MORTGAGE-BACKED NOTES, SERIES 2017-RPL1, located at 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT 84119, hereinafter called Assignee, his executors, administrators, successors and assigns, all of Assignor's rights, benefits, whatsoever accrued or to accrue, and its interest in and under that certain Deed of Trust dated AUGUST 10, 2005, executed and delivered by MICHAEL A HERNANDEZ AND MARY B HERNANDEZ, AS TENANTS BY THE ENTIRETY, Trustor(s), to FIRST AMERICAN TITLE INSURANCE CO., Original Trustee, for the benefit of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS DESIGNATED NOMINEE FOR BNC MORTGAGE, INC., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS, Original Beneficiary, or designated nominee of the Original Beneficiary, and recorded on AUGUST 16, 2005 as Instrument No. M05-62101; RE-RECORDED ON 08/18/2005 AS DOCUMENT/INSTRUMENT # M05-62223. in the Records of the County Clerk's Office for KLAMATH County, State of OREGON, conveying the real property in said county, described as follows:

## AS DESCRIBED IN SAID DEED OF TRUST

PROPERTY ADDRESS: 10047 WESTBROOK DR, KLAMATH FALLS, OR 97603

Assignor, the undersigned, does hereby covenant to and with said Assignee that the undersigned is the Beneficiary, his successor in interest, or the nominee thereof, under said Deed of Trust and that he has good right to convey, transfer, and assign the same, as aforesaid.

In construing this instrument and whenever the contest hereof so requires, the masculine gender includes the feminine and the neuter and the singular number includes the plural.

TOGETHER WITH such other documents, agreements, instruments and other collateral that evidence, secure or otherwise relate to Assignor's right, title or interest in and to the Mortgage and/or the Note, including without limitation the title insurance policies and hazard insurance policies that might presently be in effect.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on FEBRUARY 12, 2020.

WILMINGTON TRUST, NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS TRUSTEE FOR MFRA TRUST 2016-1 BY SELECT PORTFOLIO SERVICING INCAS ATTORNEY IN FACT

DAWN GROVER, ASSISTANT SECRETARY

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SP8100114IM - AM - OR

MIN: 100122200001925715

MERS PHONE: 1-888-679-6377

STATE OF **IDAHO** COUNTY OF **BONNEVILLE** ) ss.

On FEBRUARY 12, 2020, before me, ADDISON RICE, personally appeared DAWN GROVER known to me to be the ASSISTANT SECRETARY of SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY-IN-FACT FOR WILMINGTON TRUST, NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS TRUSTEE FOR MFRA TRUST 2016-1 the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

ADDISON RICE (COMMISSION EXP. 06/15/2024)
NOTARY PUBLIC

ADDISON RICE
Notary Public - State of Idaho
Commission Number 20181118
My Commission Expires Jun 15, 2024

**SP8100114IM - AM - OR** LOAN NO.: **0019465335**