

2020-003271

Klamath County, Oregon

03/17/2020 09:35:35 AM

Fee: \$92.00

After Recording Return to:
McCarthy & Holthus, LLP
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Portland, OR 97204
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IN THE CIRCUIT COURT FOR THE STATE OF OREGON
FOR THE COUNTY OF KLAMATH

U.S. BANK NATIONAL ASSOCIATION,
AS TRUSTEE FOR THE C-BASS
MORTGAGE LOAN ASSET-BACKED
CERTIFICATES, SERIES 2006-MH1,

Plaintiff,

vs.

JOSEPH G. HAMILTON; DARLENE J.
HAMILTON; STATE OF OREGON;
CAPITAL ONE BANK (USA);
OCCUPANTS OF THE PROPERTY,

Defendants.

Case No.: 18CV38463

RELEASE OF LIS PENDENS

NOTICE IS HEREBY GIVEN that the Notice of Lis Pendens that was recorded on 9/24/2018 with the Clerk of Klamath County Recorder's Office under Instrument No. 2018-011599 is hereby released. The description of the real property encumbered by this action is as shown in the attached *Exhibit 1*, having APN R201034, and commonly known as: 305 Charley Ave, Chiloquin, OR 97624.

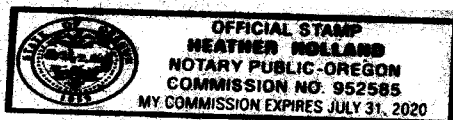
DATED: 3/16/2020

McCarthy & Holthus, LLP


Garrett Thompson OSB No. 195604
Of Attorneys for Plaintiff

State of OREGON
County of MULTNOMAH

This instrument was acknowledged before me on March 16th, 2020 by Garrett Thompson as attorney for U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE C-BASS MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2006-MH1.




Notary Public - State of Oregon

My commission expires: 7/31/20

RELEASE OF LIS PENDENS - 1
MH FILE NO.: OR-18-812441-JUD

PHH Mortgage

MCCARTHY & HOLTHUS, LLP
920 SW 3RD AVE, 1ST FLOOR
PORTLAND, OR 97204
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EXHIBIT "1"

LEGAL DESCRIPTION

A tract of land situated in the SE1/4 of the SW1/4 of Section 34, Township 34 South, Range 7 East of the Willamette Meridian, Klamath County, Oregon, more particularly described as follows:

Beginning at the intersection of the Westerly line of LaLakes Avenue and the Southerly line of Palmer Street extended Northwesterly; thence North $49^{\circ} 30'$ West 125 feet to the true point of beginning; thence continuing North $49^{\circ} 30'$ West 97.56 feet to a point on the Easterly line of Charlie Avenue; thence South $47^{\circ} 27' 05''$ West 209.08 feet; thence South $59^{\circ} 30'$ East 158.52 feet; thence North $30^{\circ} 30'$ East 200 feet to the true point of beginning. Also referred to as Lots 85, 86, 87 and 88 of Spinks Addition to Chiloquin, an unplatted subdivision.