| UCC FINANCING STATEMENT | | | Fee: \$87.00 | |
|--|--|-------------------|----------------------------------|-------------------|
| FOLLOW INSTRUCTIONS | | | | |
| A. NAME & PHONE OF CONTACT AT FILER (optional) CSC 1-800-858-5294 | | | | |
| B. E-MAIL CONTACT AT FILER (optional) SPRFiling@cscglobal.com | | | | |
| C. SEND ACKNOWLEDGMENT TO: (Name and Address) | | | | |
| 1787 90718 CSC 801 Adlai Stevenson Drive | 7 | | | |
| Springfield, IL 62703 Filed | In: Oregon | | | |
| | (Klamath) THE ABOVE | SPACE IS FO | OR FILING OFFICE USE | ONLY |
| DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name will not fit in line 1b, leave all of item 1 blank, check here and provide) | name; do not omit, modify, or abbreviate any the Individual Debtor information in item 10 of | | | |
| 1a. ORGANIZATION'S NAME | | | | |
| OR 1b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIO | DNAL NAME(S)/INITIAL(S) | SUFFIX |
| Mccoy | Danielle | | , , , , , | |
| 1c. MAILING ADDRESS 5133 Sumac Ave | сіту Klamath Falls | STATE OR | POSTAL CODE 97603 | COUNTRY |
| 2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full | ा name; do not omit, modify, or abbreviate any । | part of the Debto | r's name); if any part of the In | dividual Debtor's |
| name will not fit in line 2b, leave all of item 2 blank, check here and provide [2a. ORGANIZATION'S NAME] | the Individual Debtor information in item 10 of | the Financing St | tatement Addendum (Form U | CC1Ad) |
| 28. ORGANIZATIONS NAIVIE | | | | |
| OR 2b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIO | NAL NAME(S)/INITIAL(S) | SUFFIX |
| 2c. MAILING ADDRESS | CITY | STATE | POSTAL CODE | COUNTRY |
| 3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECU | RED PARTY): Provide only <u>one</u> Secured Par | ty name (3a or 3 | b) | |
| 3a. ORGANIZATION'S NAME Tesla, Inc. | | | | |
| OR 3b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIO | NAL NAME(S)/INITIAL(S) | SUFFIX |
| 3c. MAILING ADDRESS 12832 S Frontrunner Blvd | OITY Draper | STATE UT | POSTAL CODE 84020-5491 | COUNTRY |
| 4. COLLATERAL: This financing statement covers the following collateral: All energy generation systems and associated comparty is not taking a security interest in the real prop Secured Partys only security interest is in the specif | erty (except solely to the ext | ent the for | | |
| | (see UCC1Ad, item 17 and Instructions) | | ered by a Decedent's Persona | |
| 6a. Check only if applicable and check only one box: | | 6b. Check only | if applicable and check only | one box: |

A Debtor is a Transmitting Utility

Seller/Buyer

Consignee/Consignor

Agricultural Lien

Bailee/Bailor

FILING OFFICE COPY — UCC FINANCING STATEMENT (Form UCC1) (Rev. 04/20/11)

Public-Finance Transaction Manufactured-Home Transaction

8. OPTIONAL FILER REFERENCE DATA: JB-976011-00 - 21003215

7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor

1787 90718

Non-UCC Filing

Licensee/Licensor

2020-003348

03/18/2020 08:11:51 AM

Klamath County, Oregon

UCC FINANCING STATEMENT ADDENDUM

| 9a. ORGANIZATION'S NAME | | | | | | |
|--|---|--|---|--|---|---|
| | | | | | | |
| | | | | | | |
| 9b. INDIVIDUAL'S SURNAME | | | | | | |
| Mccoy | | | | | | |
| FIRST PERSONAL NAME Danielle | | | | | | |
| ADDITIONAL NAME(S)/INITIAL(S) | SUFF | ΞΙΥ | | | | |
| //SSTTOTALETAWAL(O)/WATE/CO) | 0011 | | THE 4 DOME OF | | | |
| DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name | or Debtor name that d | d not fit in line | | | S FOR FILING OFF | |
| do not omit, modify, or abbreviate any part of the Debtor's name) and enter the | | | TO OF 25 OF THE T HIEF | neing o | tatement (i omi ocor) | (use exact, full flat |
| 10a. ORGANIZATION'S NAME | | | | | | |
| 10b. INDIVIDUAL'S SURNAME | | | | | | |
| INDIVIDUAL'S FIRST PERSONAL NAME | | | | | | |
| INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) | | | | | | SUFFIX |
| | | | | | 1 | |
| . MAILING ADDRESS | CITY | | ST | ΓAΤΕ | POSTAL CODE | COUNTRY |
| | | | | | | |
| ADDITIONAL SECURED PARTY'S NAME or ASSIG | NOR SECURED | PARTY'S N | AME: Provide only | one na | me (11a or 11b) | |
| | | | | | | |
| 11a. ORGANIZATION'S NAME | | | | | | |
| | FIRST PERSONAL | NAME | A | DDITIO | NAL NAME(S)/INITIAL(| S) SUFFIX |
| 11a. ORGANIZATION'S NAME | FIRST PERSONAL | NAME | | DDITIO TATE | NAL NAME(S)/INITIAL(| S) SUFFIX |
| 11a. ORGANIZATION'S NAME 11b. INDIVIDUAL'S SURNAME . MAILING ADDRESS | | NAME | | | | |
| 11a. ORGANIZATION'S NAME 11b. INDIVIDUAL'S SURNAME | | NAME | | | | |
| 11a. ORGANIZATION'S NAME 11b. INDIVIDUAL'S SURNAME . MAILING ADDRESS | | NAME | | | | |
| 11a. ORGANIZATION'S NAME 11b. INDIVIDUAL'S SURNAME . MAILING ADDRESS | | NAME | | | | |
| 11a. ORGANIZATION'S NAME 11b. INDIVIDUAL'S SURNAME . MAILING ADDRESS | | NAME | | | | |
| 11a. ORGANIZATION'S NAME 11b. INDIVIDUAL'S SURNAME . MAILING ADDRESS | | NAME | | | | |
| 11a. ORGANIZATION'S NAME 11b. INDIVIDUAL'S SURNAME . MAILING ADDRESS | | NAME | | | | |
| 11a. ORGANIZATION'S NAME 11b. INDIVIDUAL'S SURNAME . MAILING ADDRESS ADDITIONAL SPACE FOR ITEM 4 (Collateral): | CITY | | ST | | | |
| 11a. ORGANIZATION'S NAME 11b. INDIVIDUAL'S SURNAME . MAILING ADDRESS ADDITIONAL SPACE FOR ITEM 4 (Collateral): | CITY | | ST | | POSTAL CODE | COUNTRY |
| 11a. ORGANIZATION'S NAME 11b. INDIVIDUAL'S SURNAME . MAILING ADDRESS ADDITIONAL SPACE FOR ITEM 4 (Collateral): It is financing statement is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable) | e 14. This FINANCI | IG STATEMEN ber to be cut | ST | ГАТЕ | POSTAL CODE | |
| I11a. ORGANIZATION'S NAME 11b. INDIVIDUAL'S SURNAME . MAILING ADDRESS ADDITIONAL SPACE FOR ITEM 4 (Collateral): ✓ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable) Name and address of a RECORD OWNER of real estate described in item 16 | e 14. This FINANCI covers tim 16. Description of | IG STATEMEN ber to be cut real estate: | ST T: Covers as-extr | racted o | POSTAL CODE | COUNTRY as a fixture filing |
| Into the control of t | e 14. This FINANCII covers tim 16. Description of A PARCEL | IG STATEMEN ber to be cut real estate: OF LAND | T: covers as-extr | racted of | POSTAL CODE collateral is filed | as a fixture filing OR, COUN |
| I11a. ORGANIZATION'S NAME 11b. INDIVIDUAL'S SURNAME . MAILING ADDRESS ADDITIONAL SPACE FOR ITEM 4 (Collateral): ✓ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable) Name and address of a RECORD OWNER of real estate described in item 16 | e 14. This FINANCIN covers tim 16. Description of A PARCEL OF KLAMA | IG STATEMEN ber to be cut real estate: OF LAND TH, WITH | ST Covers as-extr LOCATED I | racted of | POSTAL CODE Collateral is filed HE STATE OF SESS OF 5133 | as a fixture filing OR, COUN' SUMAC AV |
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