2020-003485

Klamath County, Oregon

03/20/2020 01:07:27 PM

Fee: \$82.00

OREGON

RECORD 1ST

COUNTY OF KLAMATH LOAN NO.: 00003000039887 

WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH. 208-528-9895

## APPOINTMENT OF SUCCESSOR TRUSTEE

KNOW ALL MEN BY THESE PRESENTS that the Undersigned, U.S. BANK NATIONAL ASSOCIATION N.D., located at 3751 AIRPARK DRIVE, OWNESBORO, KY 42301, the Beneficiary of that certain Deed of Trust dated MARCH 15, 2002 executed by BRUCE E. KESLING DONNA M. KESLING, Trustor, to U.S. BANK TRUST COMPANY, NATIONAL ASSOCIATION, Original Trustee, for the benefit of U.S. BANK NATIONAL ASSOCIATION N.D., Original Beneficiary, and recorded on APRIL 16, 2002 in Book M02 at Page 22202 in the Records of the County Clerk's Office in and for the County of KLAMATH, State of OREGON

LEGAL DESCRIPTION: AS DESCRIBED IN SAID DEED OF TRUST

PROPERTY ADDRESS: 5513 BLUE MOUNTAIN DR, KLAMATH FALLS, OR 97601

WHEREAS, the Undersigned desires to appoint a new Trustee in the place and stead of the Current Trustee; NOW THEREFORE, the Undersigned hereby appoints FIRST AMERICAN TITLE INSURANCE COMPANY, located at 1 FIRST AMERICAN WAY, SANTA ANA, CA 92707, as Successor Trustee under said Deed of Trust; to have all the powers as Trustee, effective forthwith. In construing this instrument and whenever the context hereof so requires, the masculine gender includes the feminine and the neuter and the singular number includes the plural.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on MARCH 19, 2020.

U.S. BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO U.S. BANK NATIONAL ASSOCIATION N.D.

ROZAN I. MCCAIN, ASSISTANT SECRETARY

STATE OF ARIZONA

COUNTY OF MARICOPA

On MARCH 19, 2020, before me, B ROBERSON, personally appeared ROZAN I. MCCAIN known to me to be the ASSISTANT SECRETARY of U.S. BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO U.S. BANK NATIONAL ASSOCIATION N.D. the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

**B ROBERSON (COMMISSION EXP. 12/02/2022)** 

**NOTARY PUBLIC** 

B ROBERSON Public, State of Arizona Maricopa County
Commission # 556289
My Commission Expires
December 02, 2022

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