

## 2020-003603

Klamath County, Oregon 03/25/2020 10:57:50 AM

Fee: \$87.00

# THIS SPACE RESERVED FOR RECORDER'S USE

After recording return to:
Noel T. Beers
1501 Palos Verdes Dr. N
Harbor City, CA 90710
Until a change is requested all tax statements shall be sent to the following address:  Noel T. Beers
1501 Palos Verdes Dr. N
Harbor City, CA 90710
File No. 348383AM

## STATUTORY WARRANTY DEED

Jon Michael Parker and Shauna Lynn Parker, as Tenants by the Entirety,

Grantor(s), hereby convey and warrant to

#### Noel T. Beers.

Grantee(s), the following described real property in the County of Klamath and State of Oregon free of encumbrances except as specifically set forth herein:

#### PARCEL 1

That portion of the following described property lying west of Bliss Road (Squaw Flat Road):

The N1/2 of the SE1/4 of the SW1/4 of Section 22, Township 36 South, Range 10 East of the Willamette Meridian, Klamath County, Oregon,

### **EXCEPTING THEREFROM:**

A parcel of land for road purposes in Section 22, Township 36 South, Range 10 East of the Willamette Meridian, Klamath County, Oregon, being 30 feet measured at right angles on either side of the following described center line:

Beginning at the Section Corner common to Sections 14, 15, 22 and 23, Township 36 South, Range 10 East of the Willamette Meridian; thence South 89° 30' West along the North section line of Section 22, 1232.52 feet to the intersection with the center line of said road which is Engineer's Station 41 + 39.56, said station is 42.5 feet at right angles to the power line as it is presently constructed and is the true point of beginning of this description; thence South 24° 43' West along a line parallel with, and 42.5 feet from said power line 4,595.64 feet to Engineer's Station 87 + 35.20 which is the beginning of a 4° curve to the left; thence leaving said power line and along the arc of said 4° curve 826.80 feet to Engineer's Station 95 + 62.00 which is the end of said curve; thence South 8° 21' 20" East 552.30 feet, more or less to the South line of Section 22, Township 36 South, Range 10, East of the Willamette Meridian.

## PARCEL 2

Parcel 2 of Land Partition 25-05, being a Replat of Lot 8, Block 2, Tract No. 1114, situated in the SW/4 of Section 22, Township 36 South, Range 10 East of the Willamette Meridian Klamath County, Oregon.

The true and actual consideration for this conveyance is \$210,000.00.

The above-described property is free of encumbrances except all those items of record, if any, as of the date of this deed and those shown below, if any:



BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY THAT THE UNIT OF LAND BEING TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR PARCEL, AS DEFINED IN ORS 92.010 OR 215.010, TO VERIFY THE APPROVED USES OF THE LOT OR PARCEL, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES, AS DEFINED IN ORS 30.930, AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010.

Dated this  $\angle$ 

day of

Shauna Lynn Parker

State of Oregon } ss County of Klamath}

On this day of March, 2020, before me, Heather Sciurba a Notary Public in and for said state, personally appeared Jon Michael Parker and Shauna Lynn Parker, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged to me that he/she/they executed same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first

Notary Public for the State of Oregon

Residing at: Klamath Falls OR Commission Expires: 12/17/2021

OFFICIAL STAMP
HEATHER ANNE SCIURBA
NOTARY PUBLIC- OREGON
COMMISSION NO. 969717

MY COMMISSION EXPIRES DECEMBER 17, 2021