

2020-003710

Klamath County, Oregon

03/30/2020 08:09:45 AM

Fee: \$87.00

This Instrument Prepared By:  
**COMPUTERSHARE TITLE SERVICES**  
c/o VISIONET SYSTEMS INC.

When Recorded Return to:  
**COMPUTERSHARE TITLE SERVICES**  
c/o VISIONET SYSTEMS INC.  
183 INDUSTRY DRIVE  
PITTSBURGH, PA 15275



**Assignment of Deed Of Trust**

ORDER #: 287373

FOR VALUE RECEIVED, the undersigned **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO FLEET NATIONAL BANK** (herein "Assignor"), does hereby grant, assign, transfer, and convey unto **GOLDMAN SACHS MORTGAGE COMPANY** (herein "Assignee"), whose address is **2001 ROSS AVENUE, SUITE 2800, DALLAS, TX 75201**, all of its right, title, and interest in that certain Deed of Trust dated **November 29, 2000**, made and executed by **JOHN R MAXWELL AND DEIRDRE G MAXWELL**, to and in favor of **FIDELITY NATIONAL TITLE INSURANCE COMPANY**, in the amount of **\$10,000.00**, recorded on **12/07/2000** in Book/Volume: **M00**, Page: **43912** of the Official Records of **KLAMATH** County, OREGON, and upon property with the address of **145224 HIGHWAY 31, LAPINE, OREGON 97739** and the legal description attached hereto as Exhibit A.

Dated: 3/18/2020

**BANK OF AMERICA, N.A., SUCCESSOR BY  
MERGER TO FLEET NATIONAL BANK**  
By Specialized Loan Servicing LLC, as Attorney in  
Fact

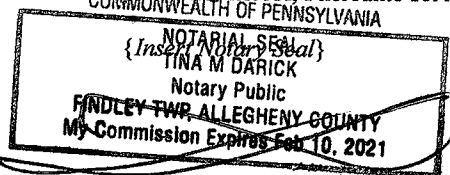
  
\_\_\_\_\_  
**SCOTT SLAGLE**  
**ASSISTANT VICE PRESIDENT**

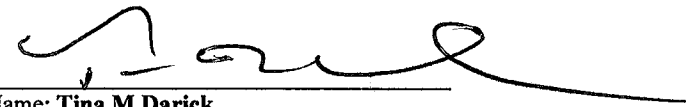
COMMONWEALTH of PENNSYLVANIA )

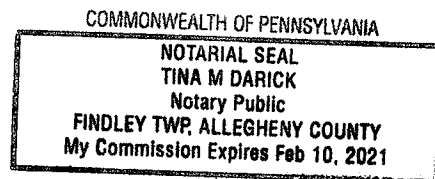
COUNTY of ALLEGHENY )

On this, the 18<sup>th</sup> day of March, 2020, before me a notary public, the undersigned officer, personally appeared **SCOTT SLAGLE, ASSISTANT VICE PRESIDENT**, known to me (or satisfactorily proven) to be the person whose name is subscribed to the foregoing instrument, and acknowledged that s/he executed the same in his/her authorized capacity for the entity on behalf of which s/he acted and for the purposes therein contained.

In witness hereof, I hereunto set my hand and official seal.  
COMMONWEALTH OF PENNSYLVANIA



  
\_\_\_\_\_  
Printed Name: **Tina M Darick**  
Notary Public  
My Commission Expires: **02/10/2021**



## **EXHIBIT A - LEGAL DESCRIPTION**

BEGINNING AT A POINT WHICH IS THE NORTHEAST CORNER OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 35, TOWNSHIP 23 SOUTH, RANGE 10 EAST OF THE WILLAMETTE MERIDIAN, KLAMATH COUNTY, OREGON; THENCE NORTH 89 DEG. 08' 49" WEST ALONG THE ONE-SIXTEENTH SECTION LINE 641. 45 FEET; THENCE SOUTH 1 DEG. 43' 00" WEST 351. 40 FEET; THENCE SOUTH 89 DEG. 16' 52" EAST TO THE EAST LINE OF SAID SECTION; THENCE NORTH 1 DEG. 04' 49" EAST 329. 80 FEET ALONG SAID EAST LINE TO THE POINT OF BEGINNING, CONTAINING 4.981 ACRES, MORE OR LESS.