

2020-004545

Klamath County, Oregon

04/09/2020 09:30:09 AM

Fee: \$87.00

Prepared by, Recording Requested By
and Return to:

DOC SOLUTIONS

ATTN: REGINA MONTS / LORI LOWE

2316 SOUTHMORE AVE

PASADENA, TX 77502

Charles A. Brown & Associates, P.L.L.C. d/b/a DocSolution, Inc. did not prepare a title search of the property encumbered by the security instrument described below. The preparer of this document makes no representation as to the status of the title, loan history, property use or zoning regulations concerning described property herein assigned, transferred or conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and/or their agent. No boundary survey was made at the time of this assignment, transfer or conveyance.

ASSIGNMENT OF DEED OF TRUST

Client Id: celinkmi/AOL

Loan #: 3111103



* 8 2 9 0 0 0 *

FHA Case Number: 4315359004

FOR VALUE RECEIVED, URBAN FINANCIAL GROUP INC., ITS SUCCESSORS AND ASSIGNS, whose address is 8909 SOUTH YALE AVE., TULSA, OK 74137, does hereby assign and transfer to **SECRETARY OF HOUSING AND URBAN DEVELOPMENT** whose address is 451 SEVENTH STREET SW, WASHINGTON DC 20410 all its right, title and interest in and to the following described deed of trust executed by **JACK DONALD RIENKS, TRUSTEE AND JO ANN RIENKS, TRUSTEE OF THE JACK D. AND JO ANN RIENKS FAMILY TRUST DATED OCTOBER 10, 2001** to **ONE REVERSE MORTGAGE, LLC** for **\$147,000.00** dated **7/21/2011** of record on **8/3/2011** at Document Number **2011-008927**, in the **KLAMATH** County Clerk's Office, State of **OREGON**.

Property Address: 138759 RAINBOW CIR, GILCHRIST, OREGON 97737

Executed this **MAR 23 2020**

URBAN FINANCIAL GROUP INC. BY CELINK ACTING AS AGENT AND ATTORNEY IN FACT

A handwritten signature in cursive script that reads "Amanda Beach".

By: **AMANDA BEACH**

Title: **ASSISTANT SECRETARY**

ACKNOWLEDGMENT

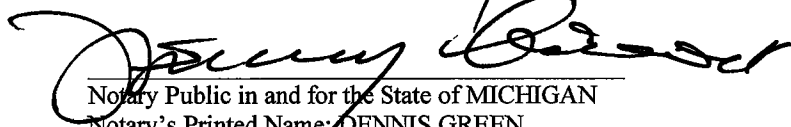
STATE OF MICHIGAN

COUNTY OF CLINTON

Before me, the undersigned officer, on this day, personally appeared AMANDA BEACH the ASSISTANT SECRETARY of CELINK ACTING AS AGENT AND ATTORNEY IN FACT FOR URBAN FINANCIAL GROUP INC., ITS SUCCESSORS AND ASSIGNS, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Given under my hand and seal this

3/23/2020



Notary Public in and for the State of MICHIGAN

Notary's Printed Name: DENNIS GREEN

My Commission Expires: 12/19/2025

DOT for \$147,000.00 dated 7/21/2011

