

2020-004695

Klamath County, Oregon

04/13/2020 11:50:36 AM

Fee: \$117.00

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) Alison 515-564-5147
B. E-MAIL CONTACT AT FILER (optional) alison.werts@conterraag.com
C. SEND ACKNOWLEDGMENT TO: (Name and Address) <input type="checkbox"/> U.S. Bank National Association c/o Conterra 7755 Office Plaza Drive N., Ste. 195 West Des Moines, IA 50266

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER
2018-007197 filed 6/14/18

1b. ☒ This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS
Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13

2. ☒ TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement

3. ☐ ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9
For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8

4. ☐ CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5. ☐ PARTY INFORMATION CHANGE:

Check one of these two boxes:

AND Check one of these three boxes to:

This Change affects ☐ Debtor or ☐ Secured Party of record

☐ CHANGE name and/or address: Complete item 6a or 6b, and item 7a or 7b and item 7c

☐ ADD name: Complete item 7a or 7b, and item 7c

☐ DELETE name: Give record name to be deleted in item 6a or 6b

6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b)

6a. ORGANIZATION'S NAME

OR 6b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

7a. ORGANIZATION'S NAME

OR 7b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

7c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

8. ☐ COLLATERAL CHANGE: Also check one of these four boxes: ☐ ADD collateral ☐ DELETE collateral ☐ RESTATE covered collateral ☐ ASSIGN collateral

Indicate collateral:

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)
If this is an Amendment authorized by a DEBTOR, check here ☐ and provide name of authorizing Debtor

9a. ORGANIZATION'S NAME

U.S. Bank National Association, as Custodian/Trustee for Rooster Capital II LLC, a Delaware limited liability company

OR 9b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

10. OPTIONAL FILER REFERENCE DATA:

R2016 - Knoll

AT

UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form
2018-007197 filed 6/14/18

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form

OR	12a. ORGANIZATION'S NAME	
	U.S. Bank National Association, as Custodian/Trustee for	
	Rooster Capital II LLC, a Delaware limited liability company	
	12b. INDIVIDUAL'S SURNAME	
	FIRST PERSONAL NAME	
	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit

OR	13a. ORGANIZATION'S NAME			
	13b. INDIVIDUAL'S SURNAME			
	Knoll	FIRST PERSONAL NAME Kristen	ADDITIONAL NAME(S)/INITIAL(S) H.	SUFFIX

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):

15. This FINANCING STATEMENT AMENDMENT:
☐ covers timber to be cut ☐ covers as-extracted collateral ☒ is filed as a fixture filing

16. Name and address of a RECORD OWNER of real estate described in item 17
(if Debtor does not have a record interest):

17. Description of real estate:

See attached Exhibit "A"

18. MISCELLANEOUS:

UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form 2018-007197 filed 6/14/18	
12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form	
12a. ORGANIZATION'S NAME U.S. Bank National Association, as Custodian/Trustee for Rooster Capital II LLC, a Delaware limited liability company	
OR	12b. INDIVIDUAL'S SURNAME
	FIRST PERSONAL NAME
	ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit

13a. ORGANIZATION'S NAME			
OR	13b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S) SUFFIX
	Knoll	Barron	W.

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):

15. This FINANCING STATEMENT AMENDMENT:
☐ covers timber to be cut ☐ covers as-extracted collateral ☒ is filed as a fixture filing

16. Name and address of a RECORD OWNER of real estate described in item 17
(if Debtor does not have a record interest)

17. Description of real estate:
See attached Exhibit "A"

18. MISCELLANEOUS:

EXHIBIT "A"
LEGAL DESCRIPTION

PARCEL 1:

The W1/2 SW1/4 SE1/4 in Section 16, Township 39 South, Range 10 East of the Willamette Meridian, Klamath County, Oregon, EXCEPT the right of way for the U.S.B.R. East Branch Canal as now constructed across said tract.

PARCEL 2:

All of the W1/2 of the E1/2 of the SW1/4 of the SE1/4 of Section 16, Township 39 South, Range 10 East of the Willamette Meridian, lying South of the O.C. & E. Railroad and excepting the right of way of the U.S.B.R. East Branch Canal

PARCEL 3:

The SE1/4 of the SW1/4 and that portion of the NE1/4 of the SW1/4 lying South of the O.C. & E. Railroad and excepting the right of way of the U.S.B.R. East Branch Canal in Section 16 Township 39 South, Range 10 East of the Willamette Meridian, Klamath County, Oregon.

PARCEL 4:

That portion of the W1/2 of the W1/2 Section 16 lying South of the Oregon California Eastern Railway Excepting therefrom that portion within the U.S.B.R. East Branch Canal; in Township 39 South, Range 10 East of the Willamette Meridian.

PARCEL 5:

The NE1/4 of the SE1/4 and the SE1/4 of the SE1/4 of Section 17, Township 39 South, Range 10 East of the Willamette Meridian Excepting Therefrom That portion within the U.S.B.R. East Branch Canal

PARCEL 6:

Parcels 2 of Land Partition 28-96, filed September 30, 1997 in Klamath County Clerk's Office being Parcel 3 of Major Land Partition 8-90 and property line adjustment 8-95, situated in the E1/2 E1/2 of Section 20 and the NW1/4 and the N1/2 SW1/4 of Section 21, Township 39 South, Range 10 East of the Willamette Meridian, Klamath County, Oregon.

PARCEL 7:

The SW1/4 of the NE1/4 and Government Lot 3 of Section 21; ALSO beginning at the Southeast corner of the NW1/4 of the NE1/4 of Section 21; thence West 80 rods; thence North 42 rods; thence East 80 Rods; thence South 42 rods to the Place of Beginning and being in Township 39 South, Range 10 East of the Willamette Meridian, Klamath County, Oregon; ALSO all the W1/2 of the NW1/4 of the NE1/4 of Section 21, Township 39 South, Range 10 East of the Willamette Meridian, Klamath County, Oregon lying north of the certain tract deeded to Adah Brown and described in Volume 26, Page 125, deed records of Klamath County, Oregon, EXCEPT rights of way for canals and laterals as presently located thereof.

PARCEL 8:

A strip of land one rod wide off of the North end of the NW1/4 of the SE1/4 of Section 17, Township 39 South, Range 10 East of the Willamette Meridian Klamath County, Oregon

PARCEL 9

The Northerly 38 rods of the W1/2 of the E1/2 of the NW1/4 of the NE1/4 of Section 21, Township 39 South, Range 10 East of the Willamette Meridian, Klamath County, Oregon