

2020-007037

Klamath County, Oregon



00260274202000070370030034

06/08/2020 12:59:19 PM

Fee: \$92.00

WHEN RECORDED RETURN TO:
MAIL TAX STATEMENT TO:
Young Lee and Mi Hyun Hong
23661 ne 15th place
Sammamish, WA 98074

WARRANTY DEED

THE GRANTOR(S),

- Frank L. Lewis, 7845 N Janzer Ave, Fresno, CA 93722,

for and in consideration of: and other good and valuable consideration grants, bargains,
sells, conveys and warranties to the GRANTEE(S):

- Young Lee and Mi Hyun Hong JTWRs with a mailing address of
23661 ne 15th place Sammamish WA 98074,
the following described real estate, situated in the County of KLAMATH, State of Oregon:

Lot 5, Block 13, Track No.1107, FIRST ADDITION TO SPRAGUE RIVER PINES, according
to the official plat thereof on file in the office of the Clerk of Klamath County, Oregon.

The true and actual consideration for this transfer is \$4,000.00

Subject to existing taxes, assessments, liens, encumbrances, covenants, conditions,
restrictions, rights of way and easements of record the grantor hereby covenants with the
Grantee(s) that Grantor is lawfully seized in fee simple of the above granted premises and
has good right to sell and convey the same; and that Grantor, his heirs, executors and
administrators shall warrant and defend the title unto the Grantee, his heirs and assigns
against all lawful claims whatsoever.

BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING
FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS
195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424,
OREGON LAWS 2007. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY
DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS
AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE
PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE
APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY THAT THE
UNIT OF LAND BEING TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR
PARCEL, AS DEFINED IN ORS 92.010 OR 215.010, TO VERIFY THE APPROVED USES
OF THE LOT OR PARCEL, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST

FARMING OR FOREST PRACTICES, AS DEFINED IN ORS 30.930, AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007.

Grantor Signatures:

DATED: 5-27-2020



Frank L. Lewis
7845 N Janzer Ave, Fresno, CA 93722

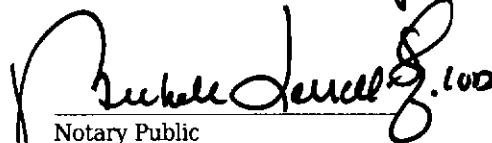
Grantor Signatures:

DATED: _____

STATE OF

CALIFORNIA
COUNTY OF FRESNO, ss:

This instrument was acknowledged before me on this 28th day of May, 2020 by Frank L. Lewis.



Notary Public

Signature of person taking
acknowledgment

Notary Public

Title (and Rank)

My commission expires March 26, 2022



BANK OF AMERICA

Cashier's Check

No. 0877509333

Notice to Purchaser - In the event that this check is lost, misplaced or stolen, a sworn statement and 90-day waiting period will be required prior to replacement. This check should be negotiated within 90 days

SAMMAMISH HIGHLANDS

0004 0060301 0006

Pay



BANK OF AMERICA
FOUR ZERO ZERO CTCTS

\$4,000.00

Four Thousand and 00/100 Dollars

To The **FRANK L. LEWIS**
Order Of

R-3408-022C0-06200-000

Remitter (Purchased By): **YOUNG SEOP LEE**

Bank of America, N.A.
PHOENIX, AZ


AUTHORIZED SIGNATURE

⑈0877509333⑈ ⑆12201706⑆ 457002931694⑈

THE ORIGINAL DOCUMENT HAS A WHITE REFLECTIVE WATERMARK ON THE BACK. ■ HOLD AT AN ANGLE TO VIEW WHEN CHECKING THE ENDORSEMENTS. ■