

2020-007103

Klamath County, Oregon

06/10/2020 08:11:35 AM

Fee: \$82.00

**OREGON**

**RECORD 2ND**

COUNTY OF KLAMATH

LOAN NO.: 0578307068



WHEN RECORDED MAIL TO:

**FIRST AMERICAN MORTGAGE SOLUTIONS**

**1795 INTERNATIONAL WAY**

**IDAHO FALLS, ID 83402**

**PH. 208-528-9895**

**DEED OF RECONVEYANCE**

THE UNDERSIGNED, **FIRST AMERICAN TITLE INSURANCE COMPANY**, located at **1 FIRST AMERICAN WAY, SANTA ANA, CA 92707**, as Trustee or Successor Trustee, under that certain Deed of Trust dated **APRIL 22, 2015** executed by **ROBERT G LEWIS AND KAREN E BRADLEY**, Trustor, to **AMERITITLE**, Original Trustee, for the benefit of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS DESIGNATED NOMINEE FOR **BANC OF CALIFORNIA, NATIONAL ASSOCIATION, DBA BANC HOME LOANS, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS**, Original Beneficiary, and recorded on **APRIL 28, 2015** as Instrument No. **2015-004000** in the Records of the County Clerk's Office in and for the County of **KLAMATH**, State of **OREGON**.

LEGAL DESCRIPTION: **AS DESCRIBED IN SAID DEED OF TRUST**

PROPERTY ADDRESS: **333 RAINBOW PARK DRIVE, CHILOQUIN, OR 97624**

WHEREAS, the Undersigned received from **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS DESIGNATED NOMINEE FOR **BANC OF CALIFORNIA, NATIONAL ASSOCIATION, DBA BANC HOME LOANS, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS**, the Beneficiary under said Deed of Trust, a written request to reconvey, reciting that the obligation secured by said Deed of Trust has been fully paid and performed. NOW THEREFORE, the Undersigned does hereby grant, bargain, and convey said Deed of Trust, without any covenant or warranty, expressed or implied, to the person or persons legally entitled thereto, all the estate held by the Undersigned in and to said described premises by virtue of said Deed of Trust.

IN WITNESS WHEREOF, the Undersigned has caused this Instrument to be executed this **JUN 08 2020**.

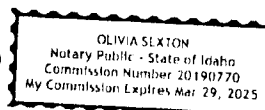
**FIRST AMERICAN TITLE INSURANCE COMPANY**

  
\_\_\_\_\_  
**ANDREA CRIDER, VICE PRESIDENT**

STATE OF IDAHO **JUN 08 2020** COUNTY OF BONNEVILLE ) ss.

On **JUN 08 2020**, before me, **OLIVIA SEXTON**, personally appeared **ANDREA CRIDER** known to me to be the **VICE PRESIDENT** of **FIRST AMERICAN TITLE INSURANCE COMPANY** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
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**OLIVIA SEXTON (COMMISSION EXP. 03/29/2025)**  
NOTARY PUBLIC



POD: 20200513

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MIN: 100071200020662449  
MERS PHONE: 1-888-679-6377