

2020-008818
Klamath County, Oregon
07/17/2020 01:23:23 PM
Fee: \$87.00

RECORDING REQUESTED BY:
TITLE365
345 ROUSER RD
CORAOPOLIS PA 15108
AND WHEN RECORDED MAIL
TO: TITLE365
345 ROUSER RD Loan #:
SC2000-20001010/808050

ASSIGNMENT OF DEED OF TRUST

Corrective Statement: THIS DOCUMENT IS BEING RECORDED TO CORRECT THE INSTRUMENT NUMBER REFERENCED ON ASSIGNMENT RECORDED 7/14/2009 INSTRUMENT NO. 2009-009545

For good and valuable consideration, the sufficiency of which is hereby acknowledged, Umpqua Bank F/K/A GOLF SAVINGS BANK, 6505 218TH STREET SW, MOUNTLAKE TERRACE, WA 98043, by these presents does convey, assign, transfer and set over to: BANK OF AMERICA, N.A., A NATIONAL BANKING ASSOCIATION, 6505 218TH STREET SW MOUNTLAKE TERRACE, WA 98043, the following described Deed of Trust, with all interest, all liens, and any rights due or to become due thereon. Said Deed of Trust for \$285,000.00 is recorded in the State of OREGON, County of Klamath Official Records, dated 07/09/2009 and recorded on 07/14/2009, as Instrument No. 2009-009544

Original Trustor/Grantor: LEONA M. DAVIS, AN UNMARRIED WOMAN
Original Beneficiary: GOLF SAVINGS BANK
Property Address: 3954 LA MARADA WAY KLAMATH FALLS, OR 97603
Legal Description: SEE EXHIBIT A.

Date: 7/14/2020
Umpqua Bank F/K/A GOLF SAVINGS BANK

By: [Signature]
Name: JODY LAWTON
Title: LEADING SUPPORT MANAGER

STATE OF Washington
COUNTY OF Spokane } s.s.

On July 14 2020, before me, NAPOLEON NICOLAS, Notary Public, personally appeared Jody Lawton LSS Manager of Umpqua Bank F/K/A GOLF SAVINGS BANK, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

[Signature]
Notary Public: Washington
My Commission Expires: NOV. 14 2022

NAPOLEON NICOLAS
Notary Public
State of Washington
Commission # 174778
My Comm. Expires Nov 14, 2022

Exhibit A

A tract of land situated in Block 12, Tract 1112, EIGHTH ADDITION TO SUNSET VILLAGE, more particularly described as follows:

The Southwesterly 10 feet of Lot 17 and the following described portion Lot 18, beginning at the most Easterly corner of said Lot 18; thence South $57^{\circ}06'14''$ West 68.69 feet; thence along the arc of a curve to the left (radius = 330.00 feet and central angle = $00^{\circ}59'20''$) 5.70 feet; thence North $33^{\circ}53'08''$ West 110.68 feet; thence North $57^{\circ}06'14''$ East 76.31 feet; thence South $32^{\circ}53'46''$ East 110.61 feet to the point of beginning, with bearings based on the plat of said Tract 1112.

CODE: 041 MAP: 3909-012CC TL: 00600 KEY: 565258

Unofficial
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