2020-010403

Klamath County, Oregon 08/20/2020 10:41:58 AM

Fee: \$107.00

Address to return document to and send future tax statements:

APXN Property LLC PO Box 530099 Henderson, NV 89053

Re-recording corrective deed originally recorded as instrument number 2019-006919 on 6/20/2019 to correct the legal description.

2019-006919

Klamath County, Oregon

06/20/2019 08:25:01 AM Fee: \$82.00

WHEN RECORDED MAIL TO:

ALICE C. CLAUSEN 12316 NE SPURREL RD WOODLAND, WA. 98674

LIMITED WARRANTY DEED

THE GRANTORS, APXN Property LLC, a Nevada limited liability company, for and in consideration of One Dollar (\$1.00) grants, bargains, sells, conveys to the GRANTEE, Alice Chris Clausen, with a tax mailing address of 12316 NE Spurrel Rd Woodland, Wa. 98674, the following described real estate situated in the County of Klamath, State of Oregon:

> KLAMATH FALLS FOREST ESTATES, SYCAN UNIT, LOT 01A, BLOCK 18, as shown on the map thereof as recorded in the Official Records, Klamath, Oregon.

R-3313-01300-00400-000 APN:

SUBJECT TO: Current taxes, assessments, liens, encumbrances, covenants, conditions, restrictions, rights of way and easements of record, and applicable oil, gas and mineral reservation the grantor hereby covenants with the Grantee(s) that Grantor is lawfully seized in see simple of the above granted premises and has good right to sell and convey the same.

EXECUTED this 18 day of JUNE , 20 19.

Re-recorded at the request of the Grantor to Correct the		PROPERTY	LLC, a	Nevada	limited
legal description to: the West 550 fect of Lot 1, Black	-	company	111		
18 Klamath Falls Forest Estates Sycan Unit Calso describe	d By:	Dul 1	u		
as Lot 11, Gock 18), according to the official plat thereof on file in the office of the country Clerkof Klamati	10 Dai	niel Hare, Man	ager		
Thereof or the little of the or Albuman					
County OR STATE OF NEVADA					
APN: R-3313-01300-00400-000.					

BE IT REMEMBERED, that before me, a Notary Public in and for said County and State, personally came APXN Property LLC, a Nevada limited liability company, by Daniel Hare, its Manager, the Grantor in the foregoing Deed, and acknowledged the signing thereof to be his walkers and the same and purposes those provided. voluntary act and deed, for the uses and purposes therein mentioned.

IN TESTIMONY THEREOF, I have hereunto subscribed my name and affixed my seal on the date written above, this 18 day of Jour 20 19. AO 7 Kotary Public

RICK L. INMAN ary Public State of Nevada No. 03-82823-1 My Appt. Exp. July 11, 2019