## 2020-011073

Klamath County, Oregon 09/01/2020 03:30:01 PM

Fee: \$97.00

| FOLLOW INSTRUCTIONS                                                                                                                                                                                                                                                  | ''                                              |                                                                             | L                                  |                        |                   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|-----------------------------------------------------------------------------|------------------------------------|------------------------|-------------------|
| A. NAME & PHONE OF CONTACT AT FILER (optional)                                                                                                                                                                                                                       |                                                 | 1                                                                           |                                    |                        |                   |
| Rhonda J Kenyeri (404)                                                                                                                                                                                                                                               | 420-5527                                        |                                                                             |                                    |                        |                   |
| B. E-MAIL CONTACT AT FILER (optional)                                                                                                                                                                                                                                |                                                 | 1                                                                           |                                    |                        |                   |
| rkenyeri@phrd.com                                                                                                                                                                                                                                                    |                                                 |                                                                             |                                    |                        |                   |
| C. SEND ACKNOWLEDGMENT TO: (Name and Address)                                                                                                                                                                                                                        |                                                 |                                                                             |                                    |                        |                   |
| Parker, Hudson, Rainer & Dobbs LLP                                                                                                                                                                                                                                   |                                                 |                                                                             |                                    |                        |                   |
|                                                                                                                                                                                                                                                                      | ı                                               |                                                                             |                                    |                        |                   |
| 303 Peachtree St. NE, Suite 3600<br>Atlanta, GA 30308                                                                                                                                                                                                                |                                                 |                                                                             |                                    |                        |                   |
| Atlanta, GA 30308                                                                                                                                                                                                                                                    |                                                 |                                                                             |                                    |                        |                   |
|                                                                                                                                                                                                                                                                      |                                                 |                                                                             |                                    |                        |                   |
| As INITIAL SIMANON OF ATTEMPNET SILE NUMBER                                                                                                                                                                                                                          |                                                 |                                                                             | CE IS FOR FILING                   |                        |                   |
| 1a. INITIAL FINANCING STATEMENT FILE NUMBER 2008-012351 09/04/2008                                                                                                                                                                                                   |                                                 | 1b. $\overline{\mathbf{X}}$ This FINANCING STATEM (or recorded) in the REAL | ESTATE RECORDS                     | s to be filed [for re  | ecoraj            |
| Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13 2. X TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination |                                                 |                                                                             |                                    |                        |                   |
| Statement                                                                                                                                                                                                                                                            |                                                 |                                                                             |                                    |                        |                   |
| 3. ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7                                                                                                                                                                                            | b, and address o                                | f Assignee in item 7c and name o                                            | f Assignor in item 9               |                        |                   |
| For partial assignment, complete items 7 and 9 and also indicate affected                                                                                                                                                                                            |                                                 |                                                                             | Ů                                  |                        |                   |
| 4. CONTINUATION: Effectiveness of the Financing Statement identified a                                                                                                                                                                                               | bove with respect                               | to the security interest(s) of Secu                                         | ured Party authorizing             | this Continuation      | n Statement is    |
| continued for the additional period provided by applicable law                                                                                                                                                                                                       |                                                 |                                                                             |                                    |                        |                   |
| 5. PARTY INFORMATION CHANGE:                                                                                                                                                                                                                                         |                                                 |                                                                             |                                    |                        |                   |
|                                                                                                                                                                                                                                                                      | <u>ie</u> of these three b<br>NGE name and/or a |                                                                             | e: Complete item                   | DELETE name: G         | ive record name   |
|                                                                                                                                                                                                                                                                      |                                                 | 7a or 7b <u>and</u> item 7c 7a or 7b,                                       | and item 7c                        | to be deleted in ite   |                   |
| CURRENT RECORD INFORMATION: Complete for Party Information Cha     6a. ORGANIZATION'S NAME                                                                                                                                                                           | nge - provide only                              | one name (6a or 6b)                                                         |                                    |                        |                   |
| GU. STONINE THOUSENED                                                                                                                                                                                                                                                |                                                 |                                                                             |                                    |                        |                   |
| OR 6b. INDIVIDUAL'S SURNAME                                                                                                                                                                                                                                          | FIRST PERSON                                    | JAL NAME                                                                    | ADDITIONAL NAME                    | (S)/INITIAL(S)         | SUFFIX            |
|                                                                                                                                                                                                                                                                      |                                                 |                                                                             |                                    | ., .,                  |                   |
| 7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information                                                                                                                                                                                        | I<br>ation Change - provide                     | only one name (7a or 7b) (use exact, full na                                | l<br>me: do not omit, modify, or a | abbreviate any part of | he Debtor's name) |
| 7a. ORGANIZATION'S NAME                                                                                                                                                                                                                                              |                                                 | <u></u> ( , ( ,                                                             | ,,                                 |                        |                   |
| on.                                                                                                                                                                                                                                                                  |                                                 |                                                                             |                                    |                        |                   |
| OR 7b. INDIVIDUAL'S SURNAME                                                                                                                                                                                                                                          |                                                 |                                                                             |                                    |                        |                   |
|                                                                                                                                                                                                                                                                      |                                                 |                                                                             |                                    |                        |                   |
| INDIVIDUAL'S FIRST PERSONAL NAME                                                                                                                                                                                                                                     |                                                 |                                                                             |                                    |                        |                   |
| INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)                                                                                                                                                                                                                           |                                                 |                                                                             |                                    |                        | SUFFIX            |
| INDIVIDUAL & ADDITIONAL NAME(S)/INTITAL(S)                                                                                                                                                                                                                           |                                                 |                                                                             |                                    |                        | SUFFIX            |
| 7c. MAILING ADDRESS                                                                                                                                                                                                                                                  | CITY                                            |                                                                             | STATE POSTAL O                     | CODE                   | COUNTRY           |
|                                                                                                                                                                                                                                                                      |                                                 |                                                                             |                                    | , , ,                  |                   |
| O COLLATERAL CHANGE: 11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1                                                                                                                                                                                                            | 5 "                                             |                                                                             |                                    |                        |                   |
|                                                                                                                                                                                                                                                                      | D collateral                                    | DELETE collateral R                                                         | ESTATE covered colla               | ateral AS              | SSIGN collateral  |
| Indicate collateral:                                                                                                                                                                                                                                                 |                                                 |                                                                             |                                    |                        |                   |
|                                                                                                                                                                                                                                                                      |                                                 |                                                                             |                                    |                        |                   |
|                                                                                                                                                                                                                                                                      |                                                 |                                                                             |                                    |                        |                   |
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|                                                                                                                                                                                                                                                                      |                                                 |                                                                             |                                    |                        |                   |
| 9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS A                                                                                                                                                                                                                | MENDMENT: 5                                     | Provide only one name (9a or 9h) (n                                         | amo of Assignar if thi             | is is an Assianmon     | +)                |
|                                                                                                                                                                                                                                                                      | name of authorizi                               |                                                                             | anie of Assignor, ii tili          | s is all Assigninen    | 9                 |
| 9a. ORGANIZATION'S NAME                                                                                                                                                                                                                                              |                                                 |                                                                             |                                    |                        |                   |
| Caterpillar Financial Services Corporation                                                                                                                                                                                                                           |                                                 |                                                                             |                                    |                        |                   |
| OR 9b. INDIVIDUAL'S SURNAME                                                                                                                                                                                                                                          | FIRST PERSON                                    | IAL NAME                                                                    | ADDITIONAL NAME                    | (S)/INITIAL(S)         | SUFFIX            |
|                                                                                                                                                                                                                                                                      |                                                 |                                                                             |                                    |                        |                   |
| 10. OPTIONAL FILER REFERENCE DATA: Filed with: OR - Klamath County; Debtor: Peter                                                                                                                                                                                    | con Maal-                                       | nory Co                                                                     |                                    |                        | 756554            |
| - ruca with OK - Klamati County Debiot Petet                                                                                                                                                                                                                         | SOIL IVIACDI                                    | HELV CO                                                                     |                                    | Δ#7                    | 1 <b>0</b> 42916  |

UCC FINANCING STATEMENT AMENDMENT ADDENDUM **FOLLOW INSTRUCTIONS** 11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form 2008-012351 09/04/2008 12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form 12a. ORGANIZATION'S NAME Caterpillar Financial Services Corporation 12b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit 13a. ORGANIZATION'S NAME Peterson Machinery Co. 13b. INDIVIDUAL'S SURNAME ADDITIONAL NAME(S)/INITIAL(S) FIRST PERSONAL NAME SUFFIX 14. ADDITIONAL SPACE FOR ITEM 8 (Collateral): 17. Description of real estate: 15. This FINANCING STATEMENT AMENDMENT: See Exhibit A attached hereto. X is filed as a fixture filing covers timber to be cut covers as-extracted collateral 16. Name and address of a RECORD OWNER of real estate described in item 17 (if Debtor does not have a record interest):

18. MISCELLANEOUS:

## **EXHIBIT A**

## KLAMATH FALLS LEGAL DESCRIPTION

A tract of land in Section 33, Township 38 South, Range 9 East of the Willamette Meridian, Klamath County, Oregon, being a portion of Parcel 1 and 2 as described in and conveyed by Ewauna Box Company to Weyerhaeuser Timber Company by a deed dated November 30, 1948, and recorded in Volume 227 at page 47, Deed Records of Klamath County, Oregon. The said tract is more particularly described as follows; to wit:

Beginning at a point on the Southwesterly line of South Sixth Street, in the City of Klamath Falls, Oregon, which bears North 55 degrees 22' West, a distance of 1028.22 feet along said Southwesterly line from an iron pin which marks the intersection of the Southwesterly line of South Sixth Street and the Westerly line of the Central Pacific Railway Company, which point lies North 74 degrees 07' West, a distance of 186.73 feet and South 55 degrees 22' East. a distance of 390.32 feet from the intersection of the Easterly line of Broad Street and the Northeasterly line of South Sixth Street, and being the Northwesterly corner of said above mentioned Parcel I; thence Southwesterly along the arc of a curve to the right having a radius of 487.68 feet; a distance of 60.71 feet to the true point of beginning; thence South 27 degrees 17' 50" East (State Highway deed bearing South 27 degrees 42' 20" East) a distance of 122.44 feet; thence South 3 degrees 52' 00" East (State Highway deed bearing South 4 degrees 16' 30" East) a distance of 252.00 feet; thence South 34 degrees 38' West, a distance of 565.19 feet more or less to a point on the Southerly boundary of above mentioned Parcel 2; thence Northwesterly along the arc of a curve to the right having a radius of 467.68 feet, a distance of 55. 58 feet through an angle of 6 degrees 48' 33" (the long chord of this curve being 55.55 feet and bears North 15 degrees 09' 46" West); thence Northerly along the arc of a curve to the right, having a radius of 686.05 feet, a distance of 519.76 feet through an angle of 43 degrees 24" 30" (the long chord of this curve being 507.43 feet long and bears North 9 degrees 56' 45" East) to the Northwesterly corner of the above mentioned Parcel 2; thence continuing along the arc of said curve to the right having a radius of 686.05 feet, a distance of 33.93 feet through an angle of 2 degrees 50' (the long chord of this curve being 33.93 feet long and bears North 33 degrees 13' East); thence North 34 degrees 38' East a distance of 211.60 feet; thence along the arc of a curve to the left, having a radius of 487.68 feet, a distance of 77.22 feet through an angle of 8 degrees 56' 32" (the long chord of this curve being 76.32 feet long and bears North 30 degrees 08' 44" East) to true point of beginning. excepting any part taken for street.

ALSO, a tract of land in Section 33, Township 38 South, Range 9 East of the Willamette Meridian, Klamath County, Oregon, being a portion of Parcel 1 and 2 as described in and conveyed by Ewauna Box Company to Weyerhaeuser Timber Company by a deed dated November 30, 1948, and recorded in Volume 227 at page 47, Deed Records of Klamath County, Oregon. The said tract is more particularly described as follows, to wit:

Beginning at a point on the Southwesterly line of South Sixth Street, in the City of Klamath Falls, Oregon, which bears North 55 degrees 22' West, a distance of 1028.22 feet along said

Southwesterly line from an iron pin which marks the intersection of the Southwesterly line of South Sixth Street and the Westerly line of the Central Pacific Railroad Company, which point lies North 74 degrees 07' West, a distance of 186.73 feet and South 55 degrees 22' East, a distance of 390.32 feet from the intersection of the Easterly line of Broad Street and the Northeasterly line of South Sixth Street, and being the Northwesterly corner of said above mentioned Parcel I; thence Southwesterly along the arc of a curve to the right having a radius of 487.68 feet; a distance of 60.71 feet; thence South 27 degrees 17' 50" East (State Highway deed bearing South 27 degrees 42' 20" East) a distance of 122.44 feet; thence South 30 degrees 52' 00" East (State Highway deed bearing South 4 degrees 16'30" East, a distance of 252.00 feet; thence South 34 degrees 38' West 15.00 feet to the true point of beginning; thence South 55 degrees 22' East (State Highway deed bearing South 55 degrees 46' 30" Bast) a distance of 150.00 feet, thence South 34 degrees 28' West a distance of 640.36 feet, more or less to a point on the Southerly boundary of the above mentioned Parcel 2; thence Northwesterly along the arc of a curve to the right whose radius is 467.68 feet, a distance of 168.68 feet (the long chord of this curve being 167.77 feet long and bears North 28 degrees 45' 02" West); thence North 34 degrees 38" Bast a distance of 565.19 feet, more or less, to point of beginning, excepting any part taken for street.

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