# 2020-011074

Klamath County, Oregon

09/01/2020 03:30:01 PM Fee: \$97.00

## UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS	IVI — I V I				
A. NAME & PHONE OF CONTACT AT FILER (optional)		1			
Rhonda J Kenyeri	(404) 420-5527				
B. E-MAIL CONTACT AT FILER (optional)	(	1			
rkenyeri@phrd.com					
C. SEND ACKNOWLEDGMENT TO: (Name and Address)		1			
Parker, Hudson, Rainer & Dobbs LLP	$\neg$				
303 Peachtree St. NE, Suite 3600 Atlanta, GA 30308					
Tuunu, GH 30300	1				
		THE ABOVE SPAC	CE IS FOR FILIN	G OFFICE USE (	ONLY
1a. INITIAL FINANCING STATEMENT FILE NUMBER 2011-012936 11/18/2011		1b. This FINANCING STATEM (or recorded) in the REAL Filer: <u>attach</u> Amendment Add	ESTATE RECORD	5	
2. X TERMINATION: Effectiveness of the Financing Statement ident Statement	lified above is terminated v				
ASSIGNMENT (full or partial): Provide name of Assignee in iter     For partial assignment, complete items 7 and 9 and also indicate.			f Assignor in item 9		
CONTINUATION: Effectiveness of the Financing Statement ide continued for the additional period provided by applicable law	entified above with respect	to the security interest(s) of Secu	ured Party authorizi	ng this Continuatio	n Statement is
5. PARTY INFORMATION CHANGE:					
	Check one of these three be				
This Change affects Debtor or Secured Party of record	CHANGE name and/or a item 6a or 6b; and item	ddress: Complete 7a or 7b <u>and</u> item 7c	e: Complete item and item 7c	DELETE name: • to be deleted in it	Give record name em 6a or 6b
CURRENT RECORD INFORMATION: Complete for Party Information       6a. ORGANIZATION'S NAME	ntion Change - provide only	one name (6a or 6b)			
OR 6b. INDIVIDUAL'S SURNAME	FIRST PERSON	AL NAME	ADDITIONAL NAM	E(S)/INITIAL(S)	SUFFIX
7. CHANGED OR ADDED INFORMATION: Complete for Assignment or P.	arty Information Change - provide	only <u>one</u> name (7a or 7b) (use exact, full nar	me; do not omit, modify,	or abbreviate any part of	the Debtor's name)
7a. ORGANIZATION'S NAME					
OR 7b. INDIVIDUAL'S SURNAME					
10. INDIVIDUAL 3 SURNAME					
INDIVIDUAL'S FIRST PERSONAL NAME					
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)					SUFFIX
7c. MAILING ADDRESS	CITY		STATE POSTAL	. CODE	COUNTRY
8. COLLATERAL CHANGE: Also check one of these four boxes:	ADD collateral	DELETE collateral R	ESTATE covered co	llateral A	SSIGN collateral
Indicate collateral:					
A NAME OF OUR ED BARTY RECORD AUTUORITMO	TI 110 AMENICATENT -				
9. NAME OF SECURED PARTY OF RECORD AUTHORIZING			ame of Assignor, if t	his is an Assignmer	nt)
If this is an Amendment authorized by a DEBTOR, check here I I and	i brovide name di authorizir				
9a. ORGANIZATION'S NAME	d provide name of authorizir				
9a. ORGANIZATION'S NAME Caterpillar Financial Services Corporation	·				
9a. ORGANIZATION'S NAME	·	AL NAME	ADDITIONAL NAM	E(S)/INITIAL(S)	SUFFIX
9a. ORGANIZATION'S NAME Caterpillar Financial Services Corporation	on	AL NAME	ADDITIONAL NAM		SUFFIX 756559

UCC FINANCING STATEMENT AMENDMENT ADDENDUM **FOLLOW INSTRUCTIONS** 11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form 2011-012936 11/18/2011 12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form 12a. ORGANIZATION'S NAME Caterpillar Financial Services Corporation 12b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit 13a. ORGANIZATION'S NAME Peterson Machinery Co. 13b. INDIVIDUAL'S SURNAME ADDITIONAL NAME(S)/INITIAL(S) FIRST PERSONAL NAME SUFFIX 14. ADDITIONAL SPACE FOR ITEM 8 (Collateral): 17. Description of real estate: 15. This FINANCING STATEMENT AMENDMENT: X is filed as a fixture filing See Exhibit A attached hereto. covers timber to be cut covers as-extracted collateral 16. Name and address of a RECORD OWNER of real estate described in item 17 (if Debtor does not have a record interest):

18. MISCELLANEOUS:

#### **EXHIBIT A**

### EXHIBITO

#### TO UCC FINANCING STATEMENT

DEBTOR:

Peterson Machinery Co.

**SECURED PARTY:** Caterpillar Financial Services Corporation

#### **Legal Description**

Real property in the City of Klamath Falls, County of Klamath, State of Oregon, described as follows:

#### PARCEL ONE:

A PARCEL OF LAND IN SECTION 33, TOWNSHIP 38 SOUTH, RANGE 9 EAST OF THE WILLAMETTE MERIDIAN, KLAMATH COUNTY, OREGON, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE WESTERLY RIGHT OF WAY LINE OF SOUTH SIXTH STREET WHICH BEARS S 55°08′50″ E 594.48 FEET FROM THE WEST 1/4 OF SECTION 33; THENCE ALONG SAID WESTERLY RIGHT OF WAY LINE S 27°06′50″ E 122.14 FEET; THENCE S 03°41′00″ E 252.00 FEET; THENCE S 34°49′00″ W 15.00 FEET; THENCE S 55°11′00″ E 150.00 FEET; THENCE LEAVING SAID WESTERLY RIGHT OF WAY LINE S 34°49′00″ W 623.06 FEET TO A POINT; THENCE 223.35 FEET ALONG THE ARC OF A 467.00 FOOT RADIUS CURVE TO THE RIGHT, THE LONG CHORD OF WHICH BEARS N 25°31′17″ W 221.24 FEET AND HAVING A DELTA ANGLE OF 27°22′04″; THENCE 555.49 FEET ALONG THE ARC OF 686.05 FOOT RADIUS CURVE TO THE RIGHT, THE LONG CHORD OF WHICH BEARS N 11°21′30″ E 540.44 FEET AND HAVING A DELTA ANGLE OF 46°23′30″; THENCE N 34°33′14″ E 211.60 FEET; THENCE 76.23 FEET ALONG THE ARC OF A 487.68 FOOT RADIUS CURVE TO THE LEFT, THE LONG CHORD OF WHICH BEARS N 30°04′34″ E 76.15 FEET AND HAVING A DELTA ANGLE OF 08°57′21″ TO THE POINT OF BEGINNING TOGETHER WITH:

#### PARCEL 2:

A NONEXCLUSIVE EASEMENT FOR SEWER DRAINAGE PURPOSES AS CONTAINED IN THAT CERTAIN DECLARATION OF PRIVATE EASEMENT BY PETERSON MACHINERY CO., DATED APRIL 15, 2010, RECORDED ON APRIL 20, 2010 AS INSTRUMENT NO. 2010-04745, RECORDS OF KLAMATH COUNTY, OREGON

#### OVER THE FOLLOWING DESCRIBED LAND:

A PORTION OF THE LAND SITUATED IN THE SW 1/4 OF SECTION 33, TOWNSHIP 38 SOUTH, RANGE 9 EAST OF THE WILLIAMETTE MERIDIAN, KLAMATH COUNTY, OREGON, BEING A PORTION OF A RAILROAD SPUR AS SHOWN ON THE CENTRAL PACIFIC RAILWAY MAP V-1/S5-D, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE W1/4 CORNER OF SAID SECTION 33, THENCE NORTH 00°00′49" EAST. 69.37 FEET; THENCE SOUTH 55°27′00" EAST, 407.10 FEET; THENCE SOUTH 10°46′30" WEST, 10.93 FEET; THENCE SOUTH 49°37′44" EAST, 197.05 FEET; THENCE ALONG THE ARC OF A NON-TANGENT 467.68 FOOT RADIUS CURVE TO THE RIGHT, THROUGH A CENTRAL ANGLE OF 03°03′47" (THE LONG CHORD OF WHICH BEARS SOUTH 22°58′05" WEST, 25.00 FEET) AN ARC DISTANCE OF 25.00 FEET TO THE NORTHWEST CORNER OF THE PROPERTY DESCRIBED IN D.V. 2009-011407 AND THE TRUE POINT OF BEGINNING; THENCE SOUTH 40°26′39" EAST, 21.98 FEET TO THE NORTHEAST CORNER OF THE PROPERTY DESCRIBED IN D.V. 2009-011407; THENCE ALONG THE EASTERLY BOUNDARY LINE OF THE PROPERTY DESCRIBED IN D.V. 2009-0011407, ALONG THE ARC OF A 487.68 FOOT RADIUS CURVE TO THE RIGHT, THROUGH A CENTRAL ANGLE OF 08°57′21" (THE LONG CHORD OF WHICH BEARS SOUTH 30°04′20" WEST, 76.15 FEET) AN ARC DISTANCE OF 76.23 FEET; THENCE ALONG SAID EASTERLY BOUNDARY LINE, SOUTH 34°33′00" WEST, 23.90 FEET, THENCE LEAVING SAID EASTERLY BOUNDARY LINE, NORTH 55°27′00" WEST, 20.00 FEET TO A

POINT ON THE WESTERLY BOUNDARY LINE OF THE PROPERTY DESCRIBED IN D.V. 2009-011407; THENCE ALONG SAID WESTERLY BOUNDARY LINE, NORTH 34°33′00" EAST, 23.90 FEET TO A POINT OF CURVATURE; THENCE ALONG SAID WESTERLY BOUNDARY LINE, ALONG THE ARC OF A 467.68 FOOT RADIUS CURVE TO THE LEFT, THROUGH A CENTRAL ANGLE OF 10°03′01" (THE LONG CHORD OF WHICH BEARS SOUTH 29°31′29" EAST, 81.93 FEET) AN ARC DISTANCE OF 82.04 FEET TO THE TRUE POINT OF BEGINNING, WITH BEARINGS BASED ON KLAMATH COUNTY SURVEY 7682.

SAID PARCEL 2 BEING A PORTION OF THAT CERTAIN LAND CONVEYED TO PETERSON MACHINERY CO. BY UNION PACIFIC RAILROAD COMPANY BY QUITCLAIM DEED RECORDED AUGUST 25, 2009 AS INSTRUMENT NO. 2009-011407, RECORDS OF KLAMATH COUNTY