

**2020-011822**

**Klamath County, Oregon**

**09/17/2020 01:34:00 PM**

**Fee: \$92.00**

Prepared by, Recording Requested By  
and Return to:

Charles A. Brown & Associates, P.L.L.C.  
Charles A. Brown, Attorney at Law  
2316 Southmore  
Pasadena, TX 77502  
713-941-4928

**Charles A. Brown & Associates, P.L.L.C. d/b/a DocSolution, Inc. did not prepare a title search of the property encumbered by the security instrument described below. The preparer of this document makes no representation as to the status of the title, loan history, property use or zoning regulations concerning described property herein assigned, transferred or conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and/or their agent. No boundary survey was made at the time of this assignment, transfer or conveyance.**

## **ASSIGNMENT OF DEED OF TRUST**

993464399-ER



Min: 100795400050010130      MERS Phone: 1-888-679-6377

FHA Case #: 4314930588

**FOR AND IN CONSIDERATION** of Ten dollars (\$10.00) and other value received, the undersigned,  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS"), AS DESIGNATED  
NOMINEE FOR URBAN FINANCIAL GROUP, BENEFICIARY OF THE SECURITY INSTRUMENT,  
ITS SUCCESSORS AND ASSIGNS**, whose address is MERS, P.O. Box 2026, Flint, MI 48501-2026, does hereby  
assign, transfer, convey, set over, and deliver to:

**SECRETARY OF HOUSING AND URBAN DEVELOPMENT**, forever and without recourse, whose address is  
451 Seventh Street S.W., Washington, DC 20410

The following described deed of trust:

Dated: **11/11/2009**

Executed by: **JAMES O. DEVORE AND CORAL DEVORE, HUSBAND AND WIFE, AS TENANTS BY  
THE ENTIRETY**

Payable to: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR URBAN  
FINANCIAL GROUP, ITS SUCCESSORS AND ASSIGNS**

Amount of Debt: **\$435,000.00**

Recorded: **2/5/2010**

Recording Information: As Document **2010-001918**

Recording Jurisdiction: **KLAMATH** County Clerk's Office, State of **OREGON**


Legal: SEE ATTACHED EXHIBIT "A"

Property Address: 6201 REEDER ROAD, KLAMATH FALLS, OREGON 97603

Executed this

6-22-2020

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS"), AS DESIGNATED  
NOMINEE FOR URBAN FINANCIAL GROUP, BENEFICIARY OF  
THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS**



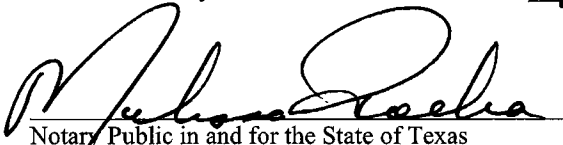
By: DENEEN DARNETTE SOWELL  
Title: ASSISTANT VICE PRESIDENT

STATE OF TEXAS

COUNTY OF HARRIS

Before me, the undersigned, a Notary Public on this day personally appeared DENEEN DARNETTE SOWELL, Asst. Vice President known to me (or proved to me on the oath of \_\_\_\_\_), to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, A DELAWARE CORPORATION, AS NOMINEE FOR URBAN FINANCIAL GROUP, ITS SUCCESSORS AND ASSIGNS a corporation, and that he/she had executed the same as the act of such corporation for the purpose and consideration therein expressed, and in the capacity therein stated.

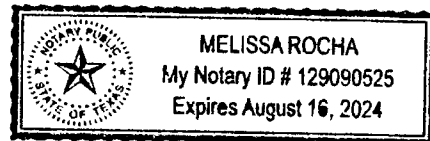
Given under my hand and seal of office this 22<sup>nd</sup> day of June, A.D. 2020



Notary Public in and for the State of Texas

Notary's Printed Name: MELISSA ROCHA

My Commission Expires: 8-16-2024



DOT for \$435,000.00 dated 11/11/2009

EXHIBIT "A"

A TRACT OF LAND SITUATED IN THE SE 1/4 SE 1/4 OF SECTION 18, TOWNSHIP 39 SOUTH, RANGE 10 EAST OF THE WILLAMETTE MERIDIAN, KLAMATH COUNTY, OREGON, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SAID SECTION 18, SAID POINT BEING MARKED BY A 1 1/4 \* 32" IRON PIN STAMPED OLS 354; THENCE NORTH 89 DEG 52' 30" WEST ALONG THE SOUTH LINE OF SECTION 18 A DISTANCE OF 1,000 FEET TO A 5/8" \* 30" IRON PIN WITH ALUMINUM CAN STAMPED OLS 354 AND THE TRUE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE NORTH PARALLEL TO THE EAST LINE OF SECTION 18 A DISTANCE OF 261.36 FEET TO AN IRON PIN 5/8" \* 30" WITH AN ALUMINUM CAN STAMPED 354; THENCE EAST 100 FEET; THENCE SOUTH 261.36 FEET TO THE SOUTH LINE OF SECTION 18; THENCE WEST TO THE POINT OF BEGINNING.