AmeriTitle,

2020-011905

Klamath County, Oregon 09/18/2020 01:49:00 PM

Fee: \$102.00

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801 FOREST RIDGE DRIVE

SUITE 108

BEDFORD, TX 76022

817.510.3113

After Recording Return To: DAVID BORUSKO 340 CAMP DR, CHILOQUIN, OR 97624

Mail Tax Statements to: DAVID BORUSKO 340 CAMP DR, CHILOQUIN, OR 97624

True And Actual Consideration Paid: \$160,000.00 (See ORS 93.030) Map/Tax Lot No(s): 192231

This instrument prepared by:

Jay A. Rosenberg, Esq., Member Oregon Bar, Rosenberg LPA, Attorneys At Law, 3805 Edwards Road, Suite 550, Cincinnati, Ohio 45209 (513) 247-9605 Fax: (866) 611-0170.

## SPECIAL WARRANTY DEED

Pursuant to provisions of 38 U.S.C. 3720 (a)(6)
THE SECRETARY OF VETERANS AFFAIRS does not seek to exercise exclusive jurisdiction over the within described property

(the property being conveyed herein was foreclosure property)

## KNOW ALL MEN BY THESE PRESENTS THAT:

THE SECRETARY OF VETERANS AFFAIRS, an Officer of the United States of America, whose address is Department of Veterans Affairs, 810 Vermont Avenue NW, Washington D.C. 20420 hereinafter referred to as GRANTOR, does hereby grant, bargain, sell, convey unto DAVID BORUSKO, a single man, hereinafter referred to as GRANTEE(S), the following lands and property:

## SEE EXHIBIT "A" ATTACHED HERETO FOR LEGAL DESCRIPTION

BEING THE SAME PROPERTY AS CONVEYED TO THE SECRETARY OF VETERANS AFFAIRS, AN OFFICER OF THE UNITED STATES OF AMERICA, BY DEED RECORDED AT INSTRUMENT NO. 2020-010390 IN THE LAND RECORDS OF KLAMATH COUNTY, OREGON.

PROPERTY ADDRESS: 340 CAMP DR, CHILOQUIN, OR 97624 The legal description was provided by agent for Grantor.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$160,000.00 (One Hundred Sixty Thousand Dollars and Zero Cents) (See ORS 93.030)

This deed warrants title only against claims held by, through, or under the grantor, or against encumbrances made or suffered by the grantor, and it cannot be held to warrant title generally against all persons.

Grantor does further covenant and bind itself, and its successors and assigns to warrant and defend the title to the property to the said Grantee against the lawful claims of all persons claiming by, through or under the Grantor, but no further or otherwise.

SUBJECT to all easements, rights-of-way, protective covenants and mineral reservations of record, if any.

TO HAVE AND TO HOLD same unto Grantee, and unto Grantee heirs and assigns, with all appurtenances thereunto belonging.

In construing this deed, where the context so required, the singular includes the plural, and all grammatical changes shall be made so that this deed shall apply equally to corporations and to individuals.

GRANTOR does for Grantor and Grantor's heirs, personal representatives, executors and assigns hereby covenant with GRANTEE that Grantor is lawfully seized in fee simple of said premises.

BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, AND SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010, THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY THAT THE UNIT OF LAND BEING TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR PARCEL, AS DEFINED IN ORS 92.010 OR 215.010, TO VERIFY THE APPROVED USES OF THE LOT OR PARCEL, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES, AS DEFINED IN ORS 30.930, AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424. OREGON LAWS 2007, AND SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010.

of Sin Testimony Whereof, Witness the signature of the Grantor on this day
THE SECRETARY OF VETERANS AFFAIRS, An officer of the United States of America,
Printed Name Title  By the Secretary's duly authorized property  Management contractor, Vendor Resource  Management, pursuant to a delegation of authority found at 38 C.F.R. 36.4345(f)
STATE OF TEXAS COUNTY OF JENHAN
ACKNOWLEDGED AND EXECUTED BEFORE ME, the undersigned authority personally appeared Mckelle Murguez, on behalf of Vendor Resource Management who is the Secretary's duly authorized property Management contractor pursuant to a delegation of authority found at 38 C.F.R. 36.4345(f) to me known or has shown as identification and is the person who executed the foregoing instrument on behalf of THE SECRETARY OF VETERANS AFFAIRS, and acknowledged that he/she executed the same as the free and deed of said Secretary.  In Witness Whereof, I have hereunto set my hand and affixed my official seal in the State of Characteristics. Against the same as the free and deed of said Secretary.  In Witness Whereof, I have hereunto set my hand and affixed my official seal in the State of Characteristics.
GENE FISHER  Notary Public State of Texas My Commission# 129331668 My Comm. Exp. Mar. 16, 2021  Notary Public

My Commission Expires:

## EXHIBIT "A" (LEGAL DESCRIPTION)

A tract of land situated in Government Lot 2, Section 15, Township 34 South, Range 7 East of the Wilamette Meridian, Klamath County, Oregon, being more particularly described as follows:

Beginning at the Northwest corner of Section 15, Township 34 South, Range 7 East of the Willamette Meridian and running thence North 89°42'15" East along the North line of said Section 15, 400.0 feet; thence South 62.42 feet; thence South 50°43'50" East 193.0 feet to the true point of beginning of this description; thence South 39°16'10" West 408.35 feet to a point on the Northeasterly bank of the Williamson River; thence South 56°00' East, 110.47 feet; thence North 39°16'10" East 398.20 feet; thence North 50°43'50" West 110.0 feet to the point of beginning of this description.