

2020-013122

Klamath County, Oregon

10/13/2020 02:49:00 PM

Fee: \$92.00

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)  
CSC 1-800-858-5294

B. E-MAIL CONTACT AT FILER (optional)  
SPRFiling@cscglobal.com

C. SEND ACKNOWLEDGMENT TO: (Name and Address)

2000 01700  
CSC  
801 Adlai Stevenson Drive  
Springfield, IL 62703

Filed In: Oregon  
(Klamath)

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here [ ] and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME

OR

1b. INDIVIDUAL'S SURNAME Graham	FIRST PERSONAL NAME Vester	ADDITIONAL NAME(S)/INITIAL(S) D	SUFFIX
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1c. MAILING ADDRESS 3404 Holbrook St

CITY Klamath Falls	STATE OR	POSTAL CODE 97601	COUNTRY USA
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2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here [ ] and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
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2c. MAILING ADDRESS

CITY	STATE	POSTAL CODE	COUNTRY
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3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME Community 1st Credit Union

OR

3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
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3c. MAILING ADDRESS PO Box 870

CITY DuPont	STATE WA	POSTAL CODE 98327	COUNTRY USA
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4. COLLATERAL: This financing statement covers the following collateral:  
Perfection: Purchase Money Security Interest - In Fixture. Complete LG Chem battery and all Solar equipment including but not limited to the complete Solar system and all of its components installed at 3404 Holbrook St Klamath Falls, OR 97601 Parcel: R874583 Alt Parcel: 3908E07DB01801 Situs Address: 3404 Holbrook St, Klamath Falls, OR 97601 Abbreviated Legal Description: Parcel 2 of Land Partition 16-92 situated in the N1/2 NW 1/4 SE 1/4 of Section 7, Township 39 South, Range 8 East of the Willamette Meridian, Klamath County, Oregon. For Complete Legal Description refer to Sale Instrument #2003-065047 Vol M03 Page 65047 Date: 09/03/2003

5. Check only if applicable and check only one box: Collateral is [ ] held in a Trust (see UCC1Ad, item 17 and Instructions) [ ] being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box: [ ] Public-Finance Transaction [ ] Manufactured-Home Transaction [ ] A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box: [ ] Agricultural Lien [ ] Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable): [ ] Lessee/Lessor [ ] Consignee/Consignor [ ] Seller/Buyer [ ] Bailee/Bailor [ ] Licensee/Licensor

8. OPTIONAL FILER REFERENCE DATA:

2000 01700

# UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here

9a. ORGANIZATION'S NAME	
OR	
9b. INDIVIDUAL'S SURNAME	
Graham	
FIRST PERSONAL NAME	
Vester	
ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
D	

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10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME					
OR					
10b. INDIVIDUAL'S SURNAME					
INDIVIDUAL'S FIRST PERSONAL NAME					
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)				SUFFIX	
10c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY

11.  ADDITIONAL SECURED PARTY'S NAME or  ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME				
OR				
11b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
11c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)	14. This FINANCING STATEMENT: <input type="checkbox"/> covers timber to be cut <input type="checkbox"/> covers as-extracted collateral <input checked="" type="checkbox"/> is filed as a fixture filing
15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest): Vester D Graham 3404 Holbrook St Klamath Falls, OR 97601	16. Description of real estate: Perfection: Purchase Money Security Interest - In Fixture. Complete LG Chem battery and all Solar equipment including but not limited to the complete Solar system and all of its components installed at 3404 Holbrook St Klamath Falls, OR 97601 Parcel: R874583 Alt Parcel: 3908E07DB01801 Situs Address: 3404 Holbrook St, Klamath Falls, OR 97601 Abbreviated Legal Description: Parcel 2 of Land Partition 16-92 situated in the N1/2 NW 1/4 SE 1/4 of Section 7, Township 39 South, Range 8 East of the Willamette Meridian, Klamath County, Oregon. For Complete Legal

17. MISCELLANEOUS:

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OR	
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ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
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INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)				SUFFIX	
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OR					
11b. INDIVIDUAL'S SURNAME		FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
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13.  This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)      14. This FINANCING STATEMENT:  covers timber to be cut     covers as-extracted collateral     is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):	16. Description of real estate: Description refer to Sale Instrument #2003-065047 Vol M03 Page 65047 Date: 09/03/2003
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17. MISCELLANEOUS: